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INOFFICIAL C 92,0169 27 001 Page 1 of 2 2001-08-10 11:19:50 Document Prepared By WILLIAM WILSON 23.50

When recorded mail to:

BANK ONE

ATTN: LIEN RELEASE

P O BOX 26966

GREENSBORO, NC 27419-6966

Property Address: 317 N. AVERS AVENUE

CHICAGO 60624

Project #: SBBANKONE 01 Assignor #: 7645634150

Pool #:

PIN/Tax ID #: 16-11-304-011



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below the undersigned, being the present legal owner of said indebtedness and thereby entitled and ... authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): HATTL FILL AND BARBARA HILL

Mortgagee: MERCANTILF MORTGAGE COMPANY

Loan Amount: \$147,660.00

Date Recorded: 03-24-2000

Document #: 00210875

Date of Mortgage: 03-06-2000

Liber/Cabinet:

Certificate:

Document #2:

Page/Drawer:

Microfilm:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and recorded in the records of COOK County, Sale of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 7/19/01.

aka Banç-One Financial Services, Inc

Prenda Low Vice President

Karen Emory Assistant Secretary

State of NC County of Guilford

On this 7/19/01 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brend at low and Karen Emory, to me personally known, who acknowledged that they are the Vice President and Assist and Secretary, respectively, of BANK ONE, NA aka Banc One Financial Services, Inc, Mtg Lender, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name, and on belian of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing in trument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set for!

Witness my hand and seal on the day and year first above set forth.

Notary Public: Afmy Piercy

My Commission Expires: 04-27-2005

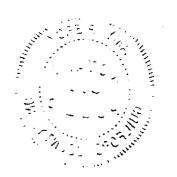
ilmrsd 4/19/2000

124118-6

## **UNOFFICIAL COPY**

1

Proberty of Cook County Clerk's Office





Vic. described property located in

LOT 27 IN LAKE STREET AND CENTRAL PARK SUBDIVISION OF PART OF THE WEST
1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 3º NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County, Illinois:



TAX ID #: 16-11-304-011

which has the address of

60624 Illinois

ILLINOIS Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90 Initials: 327 1414 Amended 5/91

-6R(IL) (9502).01

Page 1 of 6

VMP MORTGAGE FORMS - (800)521-7291

317 NORTH AVERS AVENUE, CHICAGO [Zip Code] ("Property Address");

[Street, City].