

# UNOFFICIAL COPY



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6881/0053 52 001 Page 1 of 4  
2001-08-10 09:45:27  
Cook County Recorder 27.50

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 3550  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000093532027/C70-739999826 /JJM/FAIRCHIL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: STARLYN F FAIRCHILD  
Mortgagee: ACCUBANC MORTGAGE CORPORATION  
Prop Addr: 830 ELDER RD UNIT #  
                  HOMEWOOD IL 60430  
Date Recorded: 02/26/96  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 01/19/96 Book:  
Loan Amount: 59,400 Page:  
Document#: 96084169  
PIN No.: 29-32-406-043\*



Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 02/26/99 Book: 9920 Page: 0256  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
\*1045 & 1154  
SEE ATTACHED

Dated: MAY 7, 2001  
WASHINGTON MUTUAL HOME LOANS, INC.  
F/K/A PNC MORTGAGE CORP OF AMERICA

By:   
Patrick Dalton  
Assistant Vice President

Attest:

JJM

5-7  
P-5  
M 4/11

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STARLYN F FAIRCHILD  
830 ELDER RD UNIT #312  
HOMWOOD IL 60430

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When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000093532027/C70-739999826 /JJM/FAIRCHIL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MAY 7, 2001

State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Shirley Turner*  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Shirley Turner  
Kentucky State-at-Large  
My Commission expires June 16, 2002

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STARLYN F FAIRCHILD  
830 ELDER RD UNIT #312  
HOMEWOOD IL 60430

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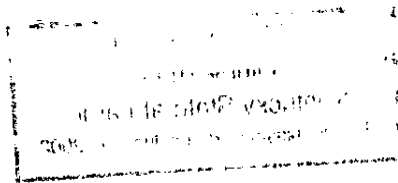


EXHIBIT A - LEGAL DESCRIPTION

UNIT B-312 AND G-25 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HOMEWOOD TOWERS ON THE LAKE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22332382, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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