

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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6881/0150 52 001 Page 1 of 3  
2001-08-10 15:28:45  
Cook County Recorder 25.50



Loan No. 000000001621242114

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John L Sullivan, Lynn Sullivan, Husband & Wife, in his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 9, 2000, and recorded on September 1, 2000, in Volume/Book 5772 Page 0029 Document 00680969 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

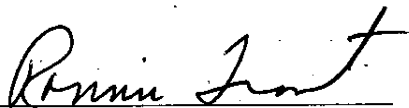
PIN # 24163080050000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10930 S JODAN, OAK LAWN, IL, 60453-0000

Witness my hand and seal July, 18, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Ronnie Trant  
Vice President



8-11  
P. 3  
M. Y. [Signature]

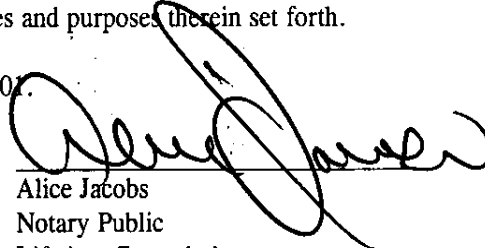
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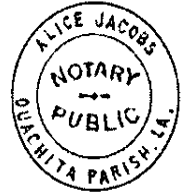
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 18, 2007.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Kristen Morales  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001621242114  
County of: Cook  
Investor No: 510  
Investor Category:  
Investor Loan No: 24718792333

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SULLIVAN

PARCEL 1: THAT PART OF LOT 16 IN ACORN GLEN, BEING A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 16, THENCE DUE EAST, ALONG THE NORTH LINE OF SAID LOT 16, 6.40 FEET; THENCE DUE SOUTH 14.20 FEET TO A POINT OF BEGINNING; THENCE CONTINUING DUE SOUTH 25.47 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 59 MINUTES 30 SECONDS EAST ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 79.00 FEET; THENCE DUE NORTH 25.48 FEET; THENCE DUE WEST 79.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 2012 SQUARE FEET THEREIN, IN COOK COUNTY, ILLINOIS.

PARCEL II: A PERPETUAL RIGHT AND NON-EXCLUSIVE EASEMENT, IN, OVER, ALONG ACROSS AND TO THE COMMON AREAS FOR INGRESS AND EGRESS AND USE OF THE OPEN SPACES AS CONTAINED IN DECLARATION RECORDED NOVEMBER 23, 1984 AS DOCUMENT 94992372, IN COOK COUNTY, ILLINOIS. PIN 24-16-308-005.

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