## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:2983046455

6881/0117 52 001 Page 1 of 2 **2001-08-10 13:26:17** Cook County Recorder 23.50



JERRY SEVICE

COMM. #1282675 Notary Public-Callionn's LOS ANGELES COUNTY My Comm. Exp. Nov. 10, 2004

The undersigned certifies that it is the present owner of a mortgage made by DEBRA J NOWARD

to STAR BANK NA

bearing the date 07/02/97 and recorded in the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book Page as Document Number 97496985
The above described mortgag: is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:3705 W 119TH ST pin#24-26-122-021-1005

ALSIP, IL 60658

dated 07/02/01

FIRSTAR RANK, N.A. FKA STAR BANK, N.A.

By:

Jorge Tucux

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 07/02/01

by Jorge Tucux the Vice President

of FIRSTAR BANK, N.A.

on behalf of said CORPORATION.

Notary Public/Commission expires: 11/10/2004

Prepared by NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property or Cook County Clerk's Office

#### LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

#### LEGAL DESCRIPTION:

Unit 105 in 119 Hamlin Downs Condominiums, as delineated on survey of the following described parcel of real estate: Lots 1, 2, 3, 4, 17, 18, 19 and 20 in Hamlin Highlands, a Subdivision of the West 1/2 of Lot 24 in Brayton Farms Number 3, a Subdivision of the Northwest 1/4 of Section 26, (except the West 80 acres thereof) in Section 26, Township 37 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium recorded January 26, 1987 as Document Number 87049077, together with undivided percentage in erests in the common elements, in Cook County, Illinois. The Or Coot County Clark's Office

SCHEDULE A - PAGE 2 · CASE NUMBER 97-02761 POLICY NUMBER 135-01-593452 ALTA LOAN POLICY 10/17/92

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Property of Coot County Clerk's Office