



4278027

RELEASE OF MORTGAGE  
AND  
ASSIGNMENT OF LEASES & RENTS

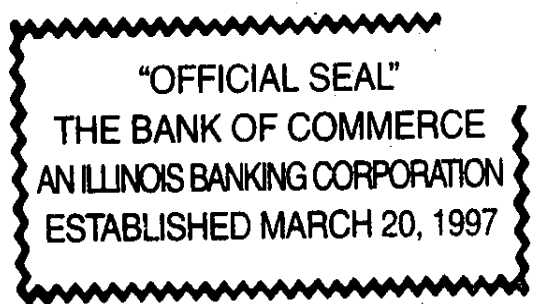
MORTGAGOR	
Hajrudin Mila Shiponje Mila, a married couple	
ADDRESS	
7039 W. Archer Ave. Chicago IL 60638-2224	
TELEPHONE NO.	IDENTIFICATION NO.

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.

The Bank of Commerce, legal holder of a  
Mortgage dated June 7, 2000 and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, as  
Document No. 00634834 and 00634835 in the records of the Recorder's (Registrar's) Office of Cook  
County, Illinois, in consideration of the payment of the indebtedness secured by the Mortgage, hereby releases and  
discharges the Mortgage.

Permanent Index No(s): 19-18-102-006 thru 010  
Address of Real Property: 7039 W. Archer Avenue  
Chicago IL 60638

Dated: July 16, 2001



MORTGAGEE: THE BANK OF COMMERCE  
*Michael Costello*  
Michael P. Costello, Sr. Vice President

ACKNOWLEDGMENTS

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

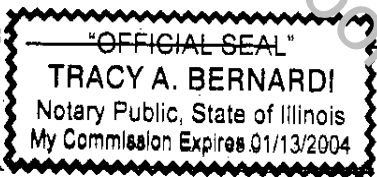
The foregoing instrument was acknowledged before me this \_\_\_\_\_ by \_\_\_\_\_, known to me to be the person(s) who executed the foregoing instrument.

Commission Expires: \_\_\_\_\_ Notary Public

State of Illinois )  
County of DuPage ) ss.

The foregoing instrument was acknowledged before me this July 16, 2001 by Michael P. Costello, known to me to be the person(s) who executed the foregoing instrument as Sr. Vice President on behalf of The Bank of Commerce

Commission Expires \_\_\_\_\_ Tracy A. Bernardi Notary Public



LEGAL DESCRIPTION: Lots 1,2,3,4 and 5 in Block 98 in Bartlett's Sixth Addition to Bartlett Highlands, a Subdivision of the Northwest 1/4 of Section 18, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

This instrument was prepared by and after recording return to: The Bank of Commerce  
2001 Butterfield Road  
Downers Grove, IL 60515