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RELEASE DEED

6891/0135 10 001 Page 1 of 2 2001-08-10 11:04:49 Cook County Recorder 23.50



MAIL TO:

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Avery C. Fisher Jeanette Fisher 15733 Lincoln Ave. Harvey, IL 60426

105574

Know All Men by These Presents, This Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Avert C. Fisher and Jeanette Fisher, his wife, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or certaind whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of May, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98381001, to the premises therein described, situated to the County of Cook, State of Illinois, as follows, to wit:

LOTS 4 AND 5 IN EVANS SUBDIVISION OF RESUBDIVISION OF BLOCK 3 IN BLOCK 11 IN ROBERTSON AND YOUNG" FIRST ADDITION TO HARVEY. BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ AND THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 29-18-419-026-0000/29-18-419-027-0000
THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE - 200/19 CHICAGO, UL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 15733 Lincoln Ave., Harvey, IL

Dated this 7th day of July, 2001.

Barbara McDonald Assistant Vice Presiden

Samula Q Mulia

Pamela R. Sierra, Mortgage Loan Officer

ORGANIZED

AS (SEAL)

N.W. HARRIS & CO.

1882_{SEAL})

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

My Clart's Office

Given under my hand and seal this 7th day of July, 2001.

Rich Bensen, Notary Public

"OFFICIAL SEAL"
RICH BENSEN
BY Public, State of Illinois

Notary Public, State of Illinois
My Commission Expires 3/26/05

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