## UNOFFICIAL COPO10735341

LOAN NUMBER 9064000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Cook County Recorder

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MAIL TO CUSTOMER

42 164 N
CNOW ALL MEN BY THESE PRESENTS, That REPUBLIC BANK OF CHICAGO of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the eceipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM Unto Eduard Munoz and Marge Munoz  The heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain MORTGAGE, bearing the date of the 13th of December 2000 and recorded in the Recorder's Office of Cook County in the State of Illinois in book of records, on page as Document No. 20001011285 premises therein described as inclows, situated in the County of Cook, State of Illinois to wit:
SEE EXHIBIT "A" ATTACHED
ogether with all the appurtenances and privileges the eurobelonging or appertaining.  Document reference: Assignment of Rents recorded as DOC #0001011286  Permanent Real Estate Tax Number: 17-28-231-077  Address(es) of Premises: 270 W 25 <sup>th</sup> Place, Chicago, IL 60616  Witness by hand and seal this 15 <sup>th</sup> day of June, 2001.
By: Exec V.F. George Feldmann (seal)
State of Illinois County of Cook  By: Munity Market  AVP Credit Admin, Officer Trene Shannma (Seal)
certify that before me this 15th day of June 2001, did appear George Feldmann EXEC. V. P. and Irene Shamma AVP-Credit Admin. Officer of Republic Bank of Chicago and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary for the uses and purposes therein set forth.
My commission expires 01/14/04 SUSAN L SCHULTZ  MY COMMISSION EXP. JAN. 14,2004  OFFICIAL SEAL SUSAN L SCHULTZ Susan L Schultz (Notary) Public)
This instrument was prepared by: Susan Montez c/o 1510 75th Street Darien, Illinois 60561
release.rbc

## **UNOFFICIAL COPY**

Property of Coop County Clerk's Office

## UNOFFICIAL COPY 01011285

## EXHIBIT "A"

PARCEL 1: THE WEST 48.3 FEET (AS MEASURED ON THE SOUTH LINE THEREOF) OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF BLOCK 1 IN POYNTZ'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 1, THENCE NORTH ON THE WEST LINE OF BLOCK 1, 17.0 FEET; THENCE EASTERLY ON A LINE FORMING AN INTERIOR ANGLE OF 95 DEGREES 24 MINUTES 15 SECONDS WITH THE LAST DESCRIBED COURSE, 78.07 FEET; THENCE NORTHEASTE'LL Y ON A LINE FORMING AN INTERIOR ANGLE OF 194 DEGREES 08 MINUTES 49 SECONDS WITH THE LAST DESCRIBED COURSE, 105.95 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN INTERIOR ANGLE OF 183 DEGREES 44 MINUTES 08 SECONDS WITH THE LAST DESCRIBED COURSE, 108.66 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN INTERIOR ANGLE OF 145 DEGREE/3 48 MINUTES 25 SECONDS WITH THE LAST DESCRIBED COURSE 354.72 FEET; THENCE SOUTH ON A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID BLOCK 1, 32.80 FEET TO SAID SOUTH LINE; THENCE WEST, ALONG SAID SOUTH LINE OF BLOCK 1, 625.84 FEET TO THE PLACE BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 48.3 FEET OF THAT PART OF LOTS 35, 36, 37, 38 AND 39 IN BLOCK 1 OF POYNTZ'S SUBDIVISION OF THE SOUTH 20 ACI ES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING A 1 THE SOUTHWEST CORNER OF LOT 35 IN BLOCK 1, THENCE NORTHERLY ALONG THE WEST LP. C OF SAID LOT 35 17.00 FEET, TO THE POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG A 1 INE FORMING AN ANGLE TO THE LEFT OF THE LAST DESCRIBED COURSE OF 95 DEGREES 24 MINUTES 15 SECONDS 78.0 FEET TO A POINT BEING 24.15 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK 1; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE TO THE LEFT WITH THE LAST LFS, CRIBED LINE OF 194 DEGREES 08 MINUTES 49 SECONDS 48.30 FEET TO A POINT BEING 40.00 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK 1; THENCE SOUTHWESTERLY ALONG A LINE 125.20 FEET TO A POINT ON THE WEST LINE OF SAID LOT 35, SAID POINT BEING 33.0 FEET NORTH OF THE SOUTHWEST CORD SAID LOT 35; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 35, 16.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ALL THAT PART OF SOUTH PRINCETON AVENUE LYING WEST OF THE WEST LINE OF LOT 35 IN BLOCK 1; LYING EAST OF THE EAST LINE OF LOT 43 IN BLOCK 2; LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 35 IN BLOCK 1 TO THE SOUTHE SOUTHWEST CORNER OF LOT 43 IN BLOCK 2; AND LYING SOUTH OF THE FOLLOWING DESCRIBED LINE, PLANNING AT A POINT ON THE WEST LINE OF LOT 35 IN BLOCK 1 WHICH IS 33.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 35 (AS MEASURED ON THE WEST LINE THEREOF); THENCE WIST PERPENDICULAR TO THE WEST LINE OF SAID LOT 35 TO THE CENTER LINE OF SOUTH FINCETON AVENUE; THENCE SOUTH ALONG THE CENTER LINE OF SOUTH PRINCETON AVENUE TO ITS INTERSECTION WITH A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF LOT 43 THROUGH A POINT WHICH IS 24.0 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 43 IN BLOCK 2 (AS MEASURED ON THE EAST LINE THEREOF); THENCE WEST ON SAID LAST DESCRIBED PERPENDICULAR LINE AND TERMINATING AT THE EAST LINE OF LOT 43 IN BLOCK 2, ALL IN POYNTZ'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.