

UNOFFICIAL COPY

0010735548

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0611401114

08/27/00 38 001 Page 1 of 2
2001-08-10 11:08:54
Cook County Recorder 23.50

DRAFTED BY:
SHANITA SCOTT
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
Jeffrey M Odwazny
10 Oak Creek Dr
Buffalo Grove, IL 60089

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEFFREY M. ODWAZNY, A SINGLE MAN

as Mortgagor, and recorded on 7-27-00 as document number 00565643 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

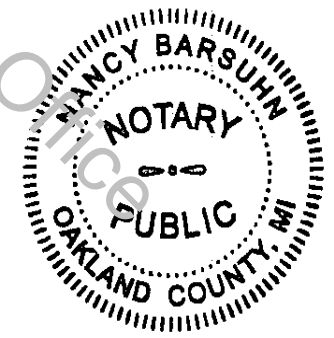
Commonly known as 10 Oak Creek Dr, Buffalo Grove IL 60089

PIN Number 03043000281242
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated July 27, 2001
ABN-AMRO Mortgage Group, Inc.

By [Signature]
D. YEAREGO
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on July 27, 2001 by D. YEAREGO, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

[Signature]
Notary Public

NANCY BARSUHN
Notary Public, Oakland County, Michigan
My Commission Expires April 13, 2003

PY663 028 P77

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COOK COUNTY CLERK'S OFFICE
100 N. WASHINGTON ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001

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00565643

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STREET ADDRESS: 10 OAK CREEK

CITY: BUFFALO GROVE

COUNTY: COOK COUNTY

TAX NUMBER: 03-04-300-028-1242

06/14/11-4

LEGAL DESCRIPTION:

UNIT NUMBER 1012 IN THE ARBORS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 'C' IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25401557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

0010735548

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