

UNOFFICIAL COPY

0010735595

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0612496553

8/2/01 38 001 Page 1 of 2
2001-08-10 11:37:55
Cook County Recorder 23.50

DRAFTED BY:
Anupa Shah
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
Greg A Haecker
Dawn M Haecker
4635 Huntington Blvd
Hoffman Est, IL 60195

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GREG A HAECKER AND DAWN M HAECKER, HUSBAND AND WIFE

as Mortgagor, and recorded on 11/29/2000 as document number 00932475 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

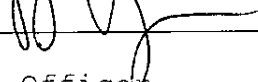
Legal description enclosed herewith

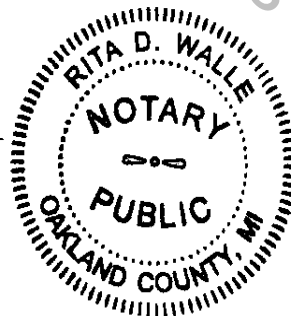
Commonly known as 4635 Huntington Bl, Hoffman Estates IL 60195

PIN Number 02191360160000
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated July 25, 2001
ABN-AMRO Mortgage Group, Inc.

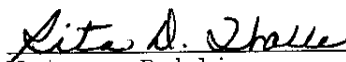
By 
D. YEAREGO
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on July 25, 2001 by D. YEAREGO, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004


Notary Public

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TICOR TITLE INSURANCE COMPANY

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ORDER NUMBER: 2000 000361012 SC
STREET ADDRESS: 4635 HUNTINGTON BLVD
CITY: HOFFMAN ESTATES COUNTY: COOK COUNTY
TAX NUMBER: 02-19-136-016-0000

LEGAL DESCRIPTION:

LOT 16 IN BLOCK 3 IN HARPERS LANDING UNIT 5, IN HARPER'S LANDING UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 19 AND A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT NO. 22650177 AND PARTS OF HOWIE IN THE HILLS UNIT ONE AND TWO, BOTH BEING SUBDIVISIONS OF PARTS OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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