JNOFFICIAL CO

Loan #: 998331321

Prepared By:

LAKESHORE TITLE AGENCY 1301 HIGGINS RD. ELK GROVE VILLAGE, IL 60007

When Recorded Mail To: LAKESHORE TITLE AGENCY 1301 E. HIGGINS ROAD ELK GROVE VILLAGE, ILLINOIS 60007

2001-08-10 12:25:53

Cook County Recorder



-Space Above For Recorder's Use -

01053710

CORPORATION

ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998331321

FOR VALUE RECEIVED the undersign a hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersign d in and to that certain Real Estate Mortgage dated JULY 31, executed by VALENCIA THIGPEN MOKRIS, DIVORCED AND NOT SINCE REMARRIED

to CAPITAL MORTGAGE SERVICES, LLC, AN ILLINOIS LIMITED LIABILITY CORPORATION a corporation organized under the laws of the State of JLLINOIS SUITE 500, CHICAGO, ILLINOIS and whose principal place of business is 815 W. VAN BUREN, , by the County COOK and recorded as Document No. described hereinafter as follows: Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

County,

A.P.N. #: 25-28-400-026

P.I.N.: 25-28-400-026

Commonly known as: 12305 S. PRINCETON, CHICAGO, ILLINOIS 60527 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JULY 31, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAKESHORE TITLE ALLEWY known to me to be the ATTY-IN-HACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act

Notary Public

My commission Expires:

and deed of said corporation.

CAPITAL MORTGAGE SERVICES, ILLINOIS LIMITED LIABILITY CORPORATION

By: LAKESHORG\_TITLE Its:

-)w-hact

BRUCE CLURA

OFFICIAL SEAL JON J. 🐠

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-26-2004

## **UNOFFICIAL COPY**

Alles Colon State Market Alles Sulfations of the

Property of Cook County Clerk's Office

THE SOUTH 31 FEET OF THE NORTH 69 FEET OF THE NORTH 100 FEET OF THAT PART OF LOT 2 OF ANDREW'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE SOUTH LINE OF 123RD STREET AND WEST OF THE WEST LINE OF ALLEY WEST AND ADJOINING LOTS 9 AND 10 IN SUPERIOR COURT PARTITION OF THE EAST 488.95 FEET OF THE NORTH HALF OF LOT 2 OF ANDREW'S SUBDIVISION AFORLSAID, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 12305 S. PRINCETON, CHICAGO, IL 60628

PIN: 25-28-400-026

DETON, Chia.