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2001-08-10 14:26:02

Cook County Recorder 23.50



0010736240

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

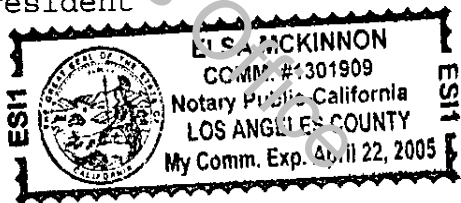
L#:1613072245

The undersigned certifies that it is the present owner of a mortgage made by JOSEPH M. RINGELSTEN to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 05/26/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00434975. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:16221 LAUREL DRIVE ORLAND PARK, IL 60462 pin#27-23-104-008 & 27-23-104-013 dated 06/26/01 CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature] Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 06/26/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005 Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

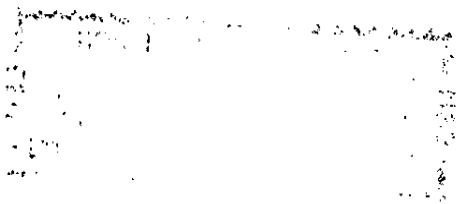
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Barcode] CHAS5 AK 19257

Handwritten notes: S Y E P 20 S M Y E E

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00434975

613072 513072245  
RINGELSTEN

SEE ATTACHED LEGAL  
PIN 27-23-104-008 AND 27-23-104-013

PARCEL 1: LOT 27 IN FERNWAY UNIT NO. 2, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, AND PART OF THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, AND A RESUBDIVISION OF FERNWAY UNIT NO. 1 IN SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT "A", BEING A 30 FOOT WIDE STRIP OF LAND, 200 FEET IN LENGTH, WHICH LIES ADJACENT TO AND BETWEEN LOTS 26 AND 27, ALL IN FERNWAY UNIT NO. 2, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, AND PART OF THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, AND A RESUBDIVISION OF FERNWAY UNIT NO. 1 IN SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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