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RELEASE DEED (ILLINOIS)

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OR_THE_PROTEC	TION-OF-THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE PE	PORDED OF DEEDS OF THE DEGISTRAD OF TITLES

IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

à	KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK				
	of the County of Cook and State of Il incis, for and in consideration of one dollar, and for other				
	good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quelaim unto JAMES L. & MARTHA J. KING				
	4720 W. VAN BUREN CHICAGO. 12 60644				
	(NAME AND ADDRESS)				
	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in,				
	through, or by a certain MORTGAGE, bearing date the 26 day of MAY, 1995 and recorded in				
	the Recorder's Office of . COOK County, in the State of ILLINOIS , as				
	Document Number 95653234 , to the premises the end described, situated in the				
	County of COOK , State of ILLINOIS , as follows, to wit:				
	LOT 19 IN BLOCK 1 IN GUNDERSON'S ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				
j,					
	together with all the appurtenances and privileges thereunto belonging or appertaining.				
	Permanent Real Estate Index Number(s): 16-15-116-030				
Address(es) of premises: 4720 W. VAN BUREN CHICAGO, IL 60644					
	WITNESS hands this 24 day of JULY 2001				
_	Martha Ling JMGM				
ON N	14720 W. Van Buren Stin Ja				
	Chicago Ill. 606.44				

## **UNOFFICIAL COPY**

STATE OF ILLINOIS .	٦	
COUNTY OF <u>COOK</u> .	ss.	9
Ι,	Georgene Steinmeyer	a notary public in
and for the said County, in the State aforesa	aid, DO HEREBY CERTIFY that Todd E. C	Grayson, Executive Vice President
& Steven Zielke, Assistant Vice President		·
		be the same person(s) whose name(s)
are subscribed to the foregoing instrument,	appeared before me this day in person, and a	cknowledged that they signed,
sealed and delivered the sold instrument as	their free and voluntary act, for the uses and	purposes therein set forth.
GIVEN under ray nand a  The Control of Contr	AL SEAL"  ST.INA EYER  XPIRES 07/24/04  Commission expires	uly ,2001.  ME SERMAN AND AND AND AND AND AND AND AND AND A
This instrument was prepared by	SOUTH CENTPAL BANK - ATTN: VE	RONICA HERRERA
	525 WEST ROOSE VFLT RD., CHICA (ADDRESS)	•
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