

Prepared By:

UNOFFICIAL COPY

0010736971

RESOURCE PLUS MORTGAGE  
1600 COLONIAL PARKWAY  
INVERNESS, ILLINOIS 60067

6902/0058 07 001 Page 1 of 2  
2001-08-10 10:17:27  
Cook County Recorder 23.00



and When Recorded Mail To

RESOURCE PLUS MORTGAGE CORP.  
1600 COLONIAL PARKWAY  
INVERNESS  
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8816907

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION**

3601 MINNESOTA DRIVE, MAC Y4701-022  
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 29, 2001**  
executed by **David A Walter AND Lisa G Walter, husband and wife**  
to **RESOURCE PLUS MORTGAGE CORP.**

0010736970

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1600 COLONIAL PARKWAY**  
**INVERNESS, ILLINOIS 60067**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **5512 Highland Drive, Palatine, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**RESOURCE PLUS MORTGAGE CORP.**

On **JULY 5, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ANGELO CUSINATO**  
known to me to be the **PRESIDENT**  
and

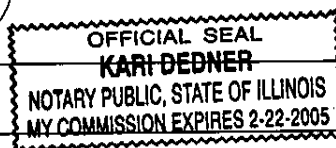
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Angelo Cusinato*

By: **ANGELO CUSINATO**  
Its: **PRESIDENT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: *Kari Debner*

Notary Public *Kari Debner* County, **Cook**  
My Commission Expires **2-22-05**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

CT 7933897 2mk 2002

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007933897 LZ  
STREET ADDRESS: 5512 HIGHLAND DR.  
CITY: PALATINE COUNTY: COOK  
TAX NUMBER: 02-27-310-019-0000

### LEGAL DESCRIPTION:

LOT 12 IN WEXFORD UNIT 2, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 27,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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