

UNOFFICIAL COPY

0010737094

6902/0181 07 001 Page 1 of 4
2001-08-10 11:59:33
Cook County Recorder 25.00

This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/PKM



CTI/K
7947504
21075787

.....
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK LaGRANGE, AS TRUSTEE, UNDER TRUST AGREEMENT # 3423, DATED AUGUST 15, 1995 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 30TH day of AUGUST, 1995, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book ___ of records, on page ___, as document 95619563, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 76 IN BLOCK 37 IN E.R. SMITH'S SUBDIVISION OF SHEFFIELD ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-417-012

Address(es) of Premises: 1723 N. WINCHESTER, CHICAGO, IL 60622

Witness ___ hand ___ and seal ___, this 2ND day of AUGUST, 2001.

 (seal)
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT

 (seal)
P. KEVIN McLAUGHLIN, VICE PRESIDENT

This instrument was prepared by & should be mailed to: LOAN OPERATIONS

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

} SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley**, personally known to me to be the **Executive Vice President of First National Bank of LaGrange**, an Illinois corporation, and **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of said corporation; and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 30th day of August, 2001.

Lisa A. Ross

Commission Expires 1-27-2002

OFFICIAL SEAL

LISA A. ROSS

Notary Public, State of Illinois
My Commission Expires 1-27-2002

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ORDER NO.: 1410
ESCROW NO.: 1410

007947204
021075787

1

MORTGAGE EXCEPTIONS

MORTGAGE DATED AUGUST 30, 1995 AND RECORDED SEPTEMBER 14, 1995 AS DOCUMENT NO. 95619563
MADE BY FIRST NATIONAL BANK OF LAGRANGE AS TRUSTEE UNDER TRUST AGREEMENT DATED
AUGUST 15, 1995 AND KNOWN AS TRUST NUMBER 3423 TO FIRST NATIONAL BANK OF LAGRANGE TO
SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$200,000.00 .

Property of Cook County Clerk's Office

10737091

UNOFFICIAL COPY

ORDER NO.: 1410 - 007947204
ESCROW NO.: 1410 - 021075787

1

STREET ADDRESS: 1723 NORTH WINCHESTER
CITY: CHICAGO ZIP CODE: 60622
TAX NUMBER: 14-31-417-012-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 76 IN BLOCK 37 IN E.R. SMITH'S SUBDIVISION OF SHEFFIELD'S
ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10737091