

RELEASE DEED

UNOFFICIAL COPY

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2001-08-10 12:14:26  
Cook County Recorder 23.00

MAIL TO:

Sunil Patel  
Nita Patel  
9069 Barberry Ln.  
Des Plaines, IL 60016



7926354022J

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Sunil Patel and Nita Patel, his wife, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 31st day of May, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00412903, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

2 AM

**THE WEST HALF OF LOT 159 IN TWIN OAKS 1ST ADDITION BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number(s): 09-15-217-016-0000  
THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 20019 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 9069 Barberry Ln. Des Plaines, IL 60016

Dated this 27th day of July, 2001.

*[Signature]* (SEAL)  
Bryan Mundy, Mortgage Loan Officer

*[Signature]* (SEAL)  
Suzanne Woodke, Assistant Vice President

**BOX 333-CTI**



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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Mechelle Dunagan, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 27th day of July, 2001.

  
Mechelle Dunagan, Notary Public



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Property of Cook County Clerk's Office