0010737312

WaMu # 0073923905 NAME: RHONDA M SOUSSAN

P/O DATE: 06/20/2001

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Cook County Recorder

0010737312

AFTER RECORDING, FORWARD TO:

GREATER ILLINOIS TITLE CO 2101 S ARLINGTON HEIGHTS RD

ARLINGTON HEIGHTS, IL 60005-4142

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 09-10-301-072-1022

RELEASE OF MORTGAGE

4277339

THIS CERTIFIES that a certain mortgage executed by JOE SOUSSANA A BACKELOR

(()	
to FINANCIAL SECURITY SAVINGS AND L	OAN ASSOCIATION
dated May 27th , 1977, and record	ded on 05/31/1977 in Mortgage Record
,page	, and or Instrument # 23947420, of the
records in the office of the Recorder of COOK	County, ILLINOIS
more particularly described as follows, to wit:	
SEE LEGAL ATTACHED	4
	C
	40 ₇ ,
	9
9608 D BIANCO TERR	
DES PLAINES, IL 60016	
is hereby fully released and satisfied.	Tio
IN WITNESS WHEREOF, the undersigned has hereunt	

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of July

*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

Its ASSISTANT SECRE

 $0010737312_{\text{Page 2 of 3}}$

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. U-22 AS DELINEATED ON SURVEY OF A PART OF THE EAST 8 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS AS TRUSTEE UNDER TRUST NUMBER A227. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 31, 1972 AS DOCUMENT 21,920,224; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS FOR.
AS SET R.
21,892.967 Pc.

COLUMNIA CLERK'S OFFICE THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. PARCEL II: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AND GRANT OF EASEMENTS DATED APRIL 25, 1972 AND RECORDED MAY 8. 1972 AS DOCUMENT 21.892,967 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY

WaMu #:0073923905

NAME: RHONDA M SOUSSANA

P/O DATE: 06/20/2001

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of July

2001 , personally appeared $_{\mbox{\scriptsize DEANA}}$ FRIEDEL

the

ASSISTANT SECRETARY

of

*WASHINGTON MUTUAL HOME LOANS, INC.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal 06/13/2004 ⁻My commission expires:

Notary Public PAM KARLE

> PAM KARLE NOTARY PUBLIC STATE OF WISCONS!

Ox COOK C FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 2 of 2

MERS MIN:	 MERS Phone:	