6902/0368 D7 OO1 Page 1 of

2001-08-10 15:14:53

Cook County Recorder

Loan No. 0400123

When recorded mail to:

CHICAGO TITLE AND TRUST 500 SKOKIE BLVD #290 NORTHBROOK, JL 60062 Robert R. Le Clerce 21e04 Blackhawk Wilmette, IL 60091

RELEASE OF MORTGAGE

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 30, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 00241464, releases, conveys and quit claims unto ROBERT R. LE CLERCQ III AND LISA A. LE CLERC(, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby,

LOT 13 IN BLOCK 7 IN INDIAN HILL ESTATES BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN #: 05-29-420-013-0000

2604 BLACKHAWK RD, WILMETTE, IL

- IN-WITNESS WHEREOF, -said Washington Mutual Bank, F.A., - A-Federal Association Successor by Merger to Bank United, his caused its name to be hereunto affixed by its duly authorized office: this date, May 16, 2001.

> Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United

BY:

Vice President

BOX 333-CTI

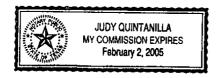
Property of Cook County Clerk's Office

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 16, 2001.



Notary Public in and for the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090

Property of Coof County Clark's Office