

0010738024

6899/0180 37 001 Page 1 of 3  
2001-08-10 15:04:17  
Cook County Recorder 25.50

BrooksAmerica Mortgage Corporation  
6 Hutton Centre Drive, Suite 1020  
Santa Ana, CA 92707



After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

2007HE2  
43 42671

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

12-031

all the rights, title and interest of undersigned  
in and to that certain Real Estate Mortgage dated **January 20, 2001**, executed by  
**John M. Welch And Bobbi J. Welch, (Previously known as Bobbi J. Lewandowski), His Wife,**  
**Not as Joint Tenants or Tenants in Common but As Tenants by the Entirety.**

Property: 5908 W 98th St, Oak Lawn,  
IL 60453

to **BrooksAmerica Mortgage Corporation**, a California Corporation, a corporation  
organized under the laws of **California** and whose principal place  
of business is **6 Hutton Centre Drive, Suite 1020**  
**Santa Ana, CA 92707**

and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_  
State of **Illinois** "Legal" \_\_\_\_\_ Cook County Records.  
described hereinafter as follows:

**LOT 15 IN PASQUEINELLI'S BARNELL ESTATES, BEING A SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING  
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034**

Tax ID: 24-08-200-028

Handwritten initials and marks at the bottom right corner.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

0010738024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
BrooksAmerica Mortgage Corporation a California Corporation

By: Viviana G. Incrocci  
Its: Assistant Secretary

By: Joni J. McGrath  
Its: Assistant Secretary

Witness:

Rod Galati  
Rod Galati

Witness:

Candace Kauten  
Candace Kauten

STATE OF California  
COUNTY OF Orange

On **February 16, 2001** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Viviana G. Incrocci**

known to me to be the **Assistant Secretary**

and **Joni J. McGrath**  
known to me to be **Assistant Secretary**

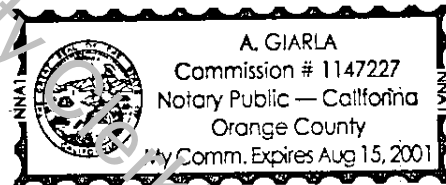
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

A. Giarla

Notary Public: **A. Giarla**

My Commission expires: **08/15/01**

PREPARED BY: **C. Kauten**



~~AND WHEN RECORDED MAIL TO:~~

**BrooksAmerica Mortgage Corporation**  
**6 Hutton Centre Drive, Suite 1020**  
**Santa Ana, CA 92707**

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4342671  
2001H12  
WELCH JOHN M.

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