

UNOFFICIAL COPY

0010738380

427/0036 02 002 Page 1 of 3  
2001-08-13 10:30:31  
Cook County Recorder 25.50



0010738380

Prepared By and  
When Recorded Mail To:

THE AMERICAN NATIONAL  
BANK OF DEKALB COUNTY  
913 S. 4th St.  
SUITE 102  
DEKALB, IL 60115

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

AP#  
LN#

200008.5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RBMG, INC.  
P.O. BOX 100155, COLUMBIA, SC 29202-3155

undersigned in and to that certain Real Estate mortgage dated 08/01/01, executed by  
DAVID J WEILAND and TRACEY A WEILAND, husband and wife

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY  
, and whose address is  
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on August 1, 2001, and recorded in Book/Volume No.  
page(s), as Document No.  
Cook County Records, State of

0010738379

on real estate legally described as follows:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

Commonly Known As: 16422 S. OZARK AVENUE, TINLEY PARK, IL 60477

ISC/\*ASM\*\*//0494-L

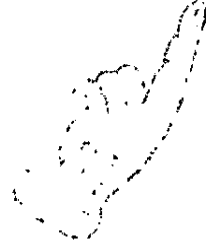
PAGE 1 OF 2

3P

TICOR TITLE  
471948

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12/20/19  
12/20/19



Property of Cook County Clerk's Office

AP#

LN# 2000081509

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 8-1-01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

*Bruce Madden*

BRUCE MADDEN, VICE PRESIDENT

*Angela L. Male*

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County

STATE OF ILLINOIS

County ss: DeKalb

On 8-1-01 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*Sandra Kaye Woodson*

Notary Name:  
Notary Public for the state of  
My commission expires:

(Official Seal)



TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000471948 OC  
**STREET ADDRESS:** 16422 S. OZARK AVE  
**CITY:** TINELY PARK **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 27-24-304-014-0000

**LEGAL DESCRIPTION:**

LOT 755 IN BREMENTOWNE ESTATE UNIT NO 6, PHASE 2, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SECTION 24, ALSO OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SECTION 25, ALL IN TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office