

UNOFFICIAL COPY

0010738411

2001-08-13 09:53:26  
Cook County Recorder 23.50



0010738411

Loan #: 2  
Prepared By:

And When Recorded Mail To:

AIRMORTGAGE  
750 NORTH ORLEANS, SUITE  
101A  
CHICAGO, ILLINOIS 60610

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Space Above For Recorder's Use

LOAN NO. 2

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Washington Mutual SA Customer Service N010202, P.O. Box 1093, Northridge, CA 91328-1093

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 2001 executed by DAVID B. SWANSON, AN UNMARRIED MAN

to AIRMORTGAGE, AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No. 0010597983, by the County Cook Recorder

of Deeds, State of described hereinafter as follows:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 07-22-402-045-1234

Commonly known as: 26 REGENT CIRCLE #2C, SCHAUMBURG, ILLINOIS 60193

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS CORPORATION

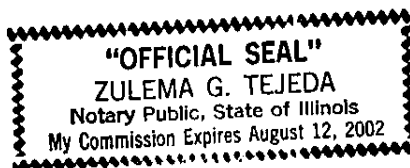
On before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stuart Urkov known to me to be the 2-TITLE CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: 1 Stuart Urkov  
Its: 2 TITLE CEO

Notary Public Zulema G. Tejeda  
County, COOK

My commission Expires: 08-12-2002

Witness:



2

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000363948 SC  
STREET ADDRESS: 26 REGENT CIRCLE 2C  
CITY: SCHAUMBURG COUNTY: COOK COUNTY  
TAX NUMBER: 07-22-402-045-1234

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 1-8-31-R-C-2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24383272 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATIONS, TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO ALL GARAGE UNITS AND SET FORTH ON SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF COVERED PARKING AREA NO. G1-8-31-R-C-2 A LIMITED COMMONS ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24383272