

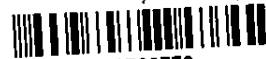
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2001-08-13 12:00:55

Cook County Recorder 25.50



0010738779

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

SATISFACTION OF MORTGAGE

T 275

Standard N.Y.B.T.U. Form 8035- Satisfaction of Mortgage-individual or Corporation
CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY
LAWYERS ONLY.

KNOW ALL MEN BY THESE PRESENTS,

that

Kraft Foods Federal Credit Union
777 Westchester Avenue
White Plains, NY 10604

Formerly: General Foods Federal Credit Union
Formerly: Kraft General Foods Federal Credit Union

Bruno Sementilli DOES HEREBY CERTIFY that the following Mortgage **IS PAID**, and does hereby consent that the same be discharged of record, being the premises at **6710 West Raven Street, Chicago, IL 60631**.

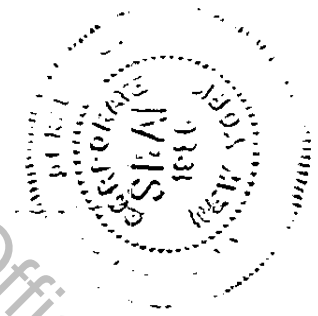
Mortgage dated the 30th day of May, 2000 made by **Angela M DeFrank and Timothy J Nicholson** his wife to **Kraft Foods Federal Credit Union** in the principal sum of **\$50,000** and recorded on the 2nd day of June, 2000 in of Doc # **00401628** of Mortgages, in the office of the Cook County.

which Mortgage has not been assigned of record.

Dated the 9th day of July, 2001

IN PRESENCE OF:

By: **Bruno Sementilli**
Sr. Vice President



Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth; (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

3/1/01

State of New York)
) ss.:
County of Westchester)

On the 9th day of July, in the 2001, before me, the undersigned, personally appeared Bruno Sementilli, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Mirella Prestia

(Signature and office of individual taking acknowledgment.)

MIRELLA PRESTIA
NOTARY PUBLIC
COUNTY OF WESTCHESTER
STATE OF NY
LIC # 01PR502009
COMMISSION EXPIRES 12-24-02

Satisfaction of Mortgage

SECTION 6 & 31

TITLE NO.

BLOCK twosp 40-41

Angela M DeFrank and Timothy J Nicholson his wife

LOT 7-17

TO

COUNTY OR TOWN

Kraft Foods Federal Credit Union

Cook County

RETURN BY MAIL TO:

Kraft Foods Federal Credit Union
777 Westchester Ave., Suite 101
White Plains, NY 10604
Phone #: 1-800-874-5544



Tisheena Mitchell
Prepared By: Tisheena Mitchell

County of Cook County Clerk's Office

SCHEDULE A

LEGAL DESCRIPTION

LOT 7 IN KELDER'S RESUBDIVISION OF LOTS 7* TO 17, BOTH INCLUSIVE AND THE SOUTH 1/2 OF LOT 18 IN BLOCK 70 OF NORWOOD PARK, BEING A SUBDIVISION OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT 30 ACRES OFF EAST END OF THE NORTH 1/2 OF THE NORTHEAST 1/4 THEREOF ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 3-06-209-024

00401628

Property of Cook County Clerk's Office