

UNOFFICIAL COPY

This instrument prepared by:

Hawthorn Bank
208 Oak Creek Plaza
P. O. Box 1029
Mundelein, IL 60060

0010738873

6284/0031 46 006 Page 1 of 2
2001-08-13 13:58:28
Cook County Recorder 23.50

After recording, return to:

MAIL TO
Peggy Schatz
Heil, Heil, Smart + Gabe
1515 Chicago
Evanston IL 60201

Hawthorn Bank
208 Oak Creek Plaza
P. O. Box 1029
Mundelein, IL 60060



RELEASE OF MORTGAGE

MORTGAGOR				BORROWER				
GRAND PREMIER TRUST & INVESTMENT, N.A., FORMERLY KNOWN AS FIRST NATIONAL BANK OF NORTHBROOK, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1989 AND KNOWN AS TRUST NO. 454				JAMES M. FLANAGAN				
ADDRESS				ADDRESS				
TELEPHONE NO.				IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER		
CLR	VARIABLE	\$500,000.00	05-18-1998	05-18-1999				

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HAWTHORN BANK, an Illinois Banking Corporation, of the County of Lake and the State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the TENANT ESTOPPEL CERTIFICATE AND SUBORDINATION AGREEMENT hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain TENANT ESTOPPEL CERTIFICATE AND SUBORDINATION AGREEMENT bearing date the 18th day of May, 1998 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of ILLINOIS, in Book _____ of records, on Page _____, as Document No. 98894702 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number (s): 11-19-401-022
Address (es) of Premises: 827-29 CHICAGO AVENUE, EVANSTON, IL 60201

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE**

2 Piza

MORTGAGEE:

By: [Signature]

Its: VICE PRESIDENT

Attest: [Signature]

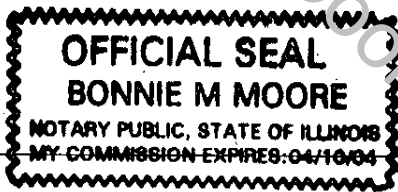
Its: ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF LAKE

I, BONNIE M. MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ERICH LAUMER personally known to me to be the VICE President of HAWTHORN BANK, an Illinois Banking Corporation, and STEPHEN A. DOLE personally known to me to be the ASSISTANT VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT VICE President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notary seal this 17th day of July, 2001.



Commission expires:

[Signature]
Notary Public

SCHEDULE A

LOT 5 (EXCEPT THAT PART THEREOF LYING NORTH OF A LINE BEGINNING ON THE WEST LINE OF SAID LOT, 5 5/8 INCHES SOUTH OF THAT NORTH LINE OF SAID LOT, AND RUNNING THENCE EASTERLY TO A POINT ON THE EAST LINE OF SAID LOT 3 3/8 INCHES SOUTHERLY FROM THE NORTHEAST CORNER OF SAID LOT, ALSO EXCEPTING THEREFROM THE NORTHERLY 4 FEET OF THE EASTERLY 87 FEET OF SAID LOT) IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON, IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.