

UNOFFICIAL COPY

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6295/0020 46 006 Page 1 of 3

2001-08-13 09:38:05

Cook County Recorder 25.50



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300 MAIL TO
Santa Ana, CA 92705

CST 01187

Loan#: 10127505 RLS#: 1023164



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ELVIS D. ROMAN, MARRIED TO ARLENE ROMAN
Original Mortgagee: CHICAGO BANCORP, INC.

Mortgage Dated: JULY 28, 2000
Recorded on: AUGUST 04, 2000
as Instrument No. 00595616 in Book No. --- at Page No. ---

Property Address: 824 NORTH LAPORT AVENUE, MELROSE PARK, IL 60161

County of COOK, State of ILLINOIS

PIN# 12-29-310-022

Legal Description: See Attached Exhibit

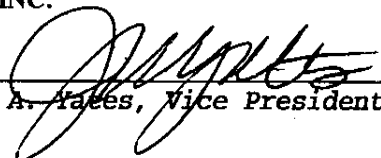
COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 10, 2001

3 Pgs RA

Loan#: 10127505
RLS#: 1023164
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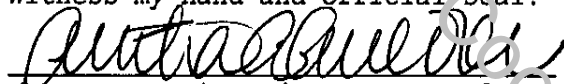
HOMESIDE LENDING, INC.

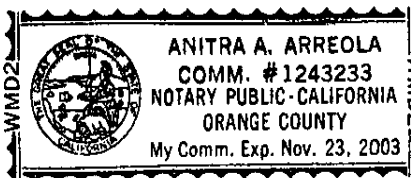
By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On JULY 10, 2001, before me, Anitra A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Anitra A. Arreola



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PREPARED BY: T.D. Service Company, 1320 East First Street, Suite 300
Santa Ana, CA 92705
DAWNA HANSON

OK County Clerk's Office

LOT 7 IN BLOCK 3 IN SECOND ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION, THENCE EAST ON THE NORTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 670.25 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 1145.15 FEET TO A POINT, SAID POINT BEING 670.84 FEET EAST OF THE WEST LINE OF SAID SECTION AND 176.0 FEET NORTH OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 THENCE WEST DISTANCE 670.84 FEET TO A POINT ON THE WEST LINE OF SAID SECTION, SAID POINT BEING 1145.21 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE NORTH ON SAID SECTION LINE TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1445901, IN COOK COUNTY, ILLINOIS.