

UNOFFICIAL COPY

Loan No. 6366230

When recorded mail to:

CITY SUBURBAN TITLE  
1000 SKOKIE BOULEVARD, MAIL TO  
#120  
WILMETTE, IL 60091



CST 010180

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
SKOKIE OFFICE

RELEASE OF MORTGAGE

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 2, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94213202, releases, conveys and quit claims unto GILBERTO VIZCARRA, MARRIED TO GLORIA VIZCARRA, AND RAMON VELASQUEZ, MARRIED TO MARIA DE JESUS VELASQUEZ all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 31 (EXCEPT THE SOUTH 10 FEET THEREOF) ALL OF LOT 32 AND THE SOUTH 10 FEET OF LOT 33 IN BLOCK 4 IN GAGE'S ADDITION TO FRANKLIN PARK A SUBDIVISION IN SECTION 21 AND SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 12-22-309-015

3315 ROSE STREET, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, said Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, has caused its name to be hereunto affixed by its duly authorized officer this date, May 7, 2001.

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United

BY: Chris White  
Chris White  
Vice President

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
147 N. LAUREL ST. CHICAGO, IL 60601  
TELEPHONE: 312.603.1234

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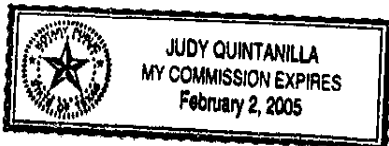
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 7, 2001.



Andy Quintilla  
Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090  
21-99