

0010739155

Document Prepared By:

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6/17/2001 18:00:01 Page 1 of 2  
2001-08-13 11:49:01  
Cook County Recorder 23.00

When recorded mail to:  
WENDOVER  
P.O. BOX 26957  
GREENSBORO, NC 27419-6957  
LIEN RELEASE  
Property Address:  
1245 MEADOWCREST RD  
LAGRANGE PARK  
IL 60525  
Project #: 01WFS  
Assignor #: 052639  
Pool #:  
PIN/Tax ID #: 15-28-309-001



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

2

Mortgagor(s): **WILLO H ALLEN**  
Mortgagee: **WESTAMEFICA MORTGAGE COMPANY**  
Loan Amount: \$ **228,543.00** Date of Mortgage: **10-09-1995** Document #2:  
Date Recorded: **11-16-1995** Liber/Cabinet: Page/Drawer:  
Document #: **95-796210** Certificate: Microfilm:

Comments:  
**SEE ATTACHED FOR LEGAL DESCRIPTION (if required)**  
and recorded in the records of **COOK County, State of Illinois.**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 6/19/01.

Brenda Low  
Assistant Secretary

**Wendover Financial Services Corp. f/k/a Wendover Funding Inc.**  
  
Patricia S. Reed  
Senior Vice President

State of NC County of **Rockingham**

On this 6/19/01 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Patricia S. Reed and Brenda Low**, to me personally known, who acknowledged that they are the **Senior Vice President and Assistant Secretary**, respectively, of **Wendover Financial Services Corp. f/k/a Wendover Funding Inc., Loan Servicer**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.  
  
Notary Public: **Antonia W. King**  
My Commission Expires: **12-21-2002**

ilmrsd 4/19/2000

All **C.T.I./W**  
7904363  
21628716

**BOX 333-CTI**

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Property of Cook County Clerk's Office

10739155

LOT 24 IN BLOCK 3 IN MARES AND WHITE'S SECOND ADDITION TO LAGRANGE PARK, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER, LYING EASTERLY OF 5TH AVENUE, IN SECTION 28, TOWNSHIP 9 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1925 AS DOCUMENT 8999984, IN BOOK 218 OF PLATS, PAGE 12, IN COOK COUNTY, IL

Legal Description

Project: 01WFS Loan Number: 052639 IL COOK