



0010739396

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Inv#: 4000993051
1st LN#: 0003213625 2nd LN#: 4800024120

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., a Wisconsin corporation (Assignor) its Authorized Agent whose address is 301 North Broadway, Depere, WI 54115 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for Firstar Bank, N.A., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook on 08/25/98 as Instrument/series/file: 98751943
Original Mortgagor--: ERIC LARSEN, CHRISTINE G LARSEN
Original Mortgagee: ASSOCIATED GREAT NORTHERN MORTGAGE, CO.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 2001
GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc
its Authorized Agent

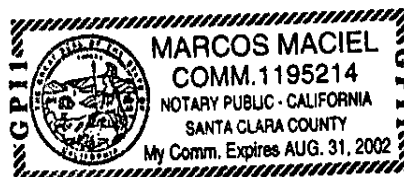
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 06/27/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., its Authorized Agent and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., its Authorized Agent.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



SV
R
[Signature]

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Loan #: 0003213625 (12-031 IL Cook)

Tax ID #: 10-28-118-010 *

Date of mortgage: 08/17/98

Property Address: 5235 Mulford Skokie, IL 60077

LOTS 10 AND 11 IN BLOCK 3 IN METROPOLITAN'S HARVARD-NILES-CENTER ROAD GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28, AND PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

* 10-28-118-011

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