RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Cook County Recorder

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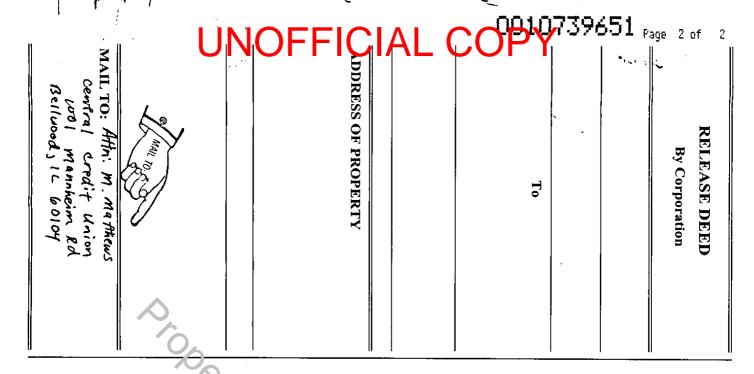
## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TIPLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUSTWAS FILED.

KNOW ALL MEN BY THESE PRESENCS. That CENTRAL CREDIT UNION OF ILLINOIS of the
county of COOK and state of ILLINOIS for end in consideration of the payment of the indebtedness
secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do
hereby REMISE, RELEASE, CONVEY and QUIT CLAเทใ unto
American National Bank & Trust Co Of Chicago as Trustee, U/T/A 7540 S Parnell Ave FI 2,Chicago,IL 30620-1820
heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever
he/she may have acquired in, through or by a certain MORTGAGE, bearing date of
December 15, 1998 and recorded in the Recorder's Office of Cook County, in the State
of Illinois, in book of records, on page, as document No08166536,
to the premises therein described as follows, situated in the County of Cook, in the State of
Illinois, to wit:
LOT 6 IN THE RESUBDIVISION OF LOTS 7 TO 11 BOTH INCLUSIVE IN BLOCK 17 IN MULLETTE AND BROWNELL'S SUBDIVISION OF BLOCKS

16 TO 21 BOTH INCLUSIVE OF AUBURN PARK IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Real Estate Index \_ R 9 15041



Permanent Real Estate Index Number(s):

20-28-303-014

Address(es) of premises: American National Bank & Trust Co Of Chicago as Trustee, U/T/A 7540 S Parcell Ave FI 2, Chicago, IL 60620-1820

Witness my hand and notary seal, this July 31, 2001.

Eric H. Sopp - Credit Manager

Minnie Hogsett-Mathews - Loan Secretary

This instrument was prepared by

L. Jolene Wright

1001 Marinheim Road, Bellwood, Illinois 60104

STATE OF ILLINOIS

COUNTY OF COOK

I, Yolanda Goree, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Eric H. Sopp, personally known to me to be the Credit Manager

of Central Credit Union of Illinois and Minnie Hogsett-Mathews, personally known to me to be the

Loan Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Credit Manager and Loan Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal July 31, 2001.

OFFICIAL SEAL YOLANDA GOREE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/01/03 Notary Public

Commission Expires:

October 1, 2003