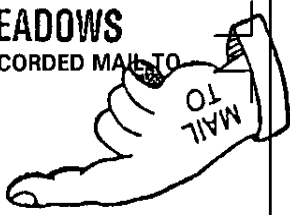


PREPARED BY:
COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
ROLLING MEADOWS

PREPARED BY AND WHEN RECORDED MAIL TO

COMMUNITY BANC MORTGAGE
MORTGAGE PROCESSING
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134



0010840152

6474 0023 5 005 Page 1 of 2
2001-09-11 08:07:12
Cook County Recorder 23.50



0010840152

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. ABN#616545879

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 2001
executed by **DVIJENDRA PATEL AND ANITA PATEL, HUSBAND AND WIFE**

to **COMMUNITY BANC MORTGAGE, LLC**
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
417 WILLIAMSBURG AVENUE
GENEVA, ILLINOIS 60134

0010840151

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Attached Legal Description)

Commonly know as **1231 DIANE LANE**
ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **KANE**

COMMUNITY BANC MORTGAGE, LLC

On **AUGUST 28, 2001** before me, the
(Date of Execution)

BY: **MARINO A. CECCHI**
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County and State,
personally appeared **MARINO A. CECCHI**
known to me to be the **PRESIDENT**
and **KATHERINE M. DOREMUS**
known to me to be **VICE PRESIDENT**

BY: **KATHERINE M. DOREMUS**
ITS: **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS
"OFFICIAL SEAL"
BETTY D. SELL
Notary Public, State of Illinois
My Commission Expires 08/20/02

Notary Public *Betty D. Sell*
COOK County,
My Commission Expires *06/20/02*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1/3/02

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NO. ABN#616543879

LOT 217 IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1978 AS DOCUMENT 24399728 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 2, 1979 AS DOCUMENT 24784941 AND RECORDED MAY 7, 1979 AS DOCUMENT 24949007, IN COOK COUNTY, ILLINOIS

07-36-217-015

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