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7532/0122 14 001 Page 1 of 2
2001-09-11 09:18:13
Cook County Recorder 23.00

Prepared By:

DIANNA DOBRILLA
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

BOX 260



and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 616318692

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 30, 2001**
executed by **ANN MARIE ACHESON, UNMARRIED WOMAN**

to **WESTWIND MORTGAGE BANCORP, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5100 NORTH HARLEM AVENUE**
HARWOOD HEIGHTS, ILLINOIS 60656
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

10840392

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COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **5357 NORTH EAST RIVER ROAD, UNIT 501, CHICAGO, ILLINOIS 60656**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

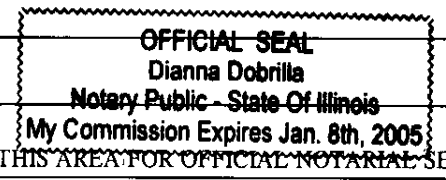
STATE OF **ILLINOIS**
COUNTY OF **COOK**

WESTWIND MORTGAGE BANCORP, INC.

On **AUGUST 30, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ARI A. POMERANTZ
known to me to be the **PRESIDENT**
and **TAMMY SALERNO**
known to me to be **SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **ARI A. POMERANTZ**
Its: **PRESIDENT**
(Signature)
By: **TAMMY SALERNO**
Its: **SECRETARY**
(Signature)
Witness: **UNDERSIGNED**
(Signature)



Notary Public *Dianna Dobrilla*
County, **COOK**
My Commission Expires **01/08/05**

ATGF, INC.

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Property of Cook County Clerk's Office

STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JANUARY 1, 2005

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10840393

616318692

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 501 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHISPERING GLEN CONDOMINIUM BUILDING NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-42941, IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: DRIVEWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 98-252026, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 501 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 98-42941.

12-11-102-115-1005

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