

0010840556

Prepared By:

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7/8/2004 25 001 Page 1 of 2
2001-09-12 09:31:23
Cook County Recorder 23.50



0010840555

SHILMAN YUAN
234 WEST CERMAK
CHICAGO, ILLINOIS 60616

and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
234 WEST CERMAK
CHICAGO
ILLINOIS 60616

126817N

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 887 1976

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 23, 2001**
executed by **STANLEY Z. SHEN AND QING XUE, HUSBAND AND WIFE**
to **FIRST QUALITY MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **234 WEST CERMAK
CHICAGO, ILLINOIS 60616**

and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1621 WEST 35TH STREET-UNIT E, CHICAGO, ILLINOIS 60609**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FIRST QUALITY MORTGAGE COMPANY, INC.

On **AUGUST 28, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Shilman Yuan
known to me to be the **Manager**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ Du Page _____ County,

My Commission Expires **3/31/2005**

By: Shilman Yuan, Manager
Its: _____

By:
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97
DPS 049

Property of Cook County Clerk's Office

THE SOUTH 18.0 FEET OF THE NORTH 95.52 FEET OF THE WEST 15 FEET OF LOT
45 AND ALL OF LOTS 46 AND 47 IN SUB-BLOCK 1 OF T.M. JORDAN'S
SUBDIVISION OF BLOCK 21 OF CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2
OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

887 1976

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