WARRANTY DEED

UNOFFICIAL C \$913 841125

2001-09-12 11:02:29

Cook County Recorder

Statutory (Illinois)

614 1330

THE GRANTOR(S), Philip M Blankley & Shirley L Blankley husband & wife, In the County of cook and State of Illinois, for the consideration of \$10.00 and other valuable consideration, in hand paid, does hereby CONVEY and WARRANT to Wharton

the tollowing described Real Estate, situated in the County of cook, State of Illinois, to wit:



SEE ATTACHED

ADDRESS OF PROPERTY: 3661 W Deer Park, Alsip, IL 60803 PROPERTY INDEX NUMBER, 24 26 311 019 1055--- ---

SUBJECT ONLY TO THE FOLLOWING, IF ANY: covenants, conditions and restrictions of record so long as they do not interfere with Purchasers use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing; zoning and building ordinances; public utility easements; party wall rights and agreements.

Y Philip M. Blankley
Philip M. Blankley

Shirley & Blankley
Shirley & Blankley

STATE OF ILLINOIS, COUNTY OF cook: SS

The undersigned, a Notary Public in State aforesaid, DO HEREBY CFRTIFY that Philip M Blankley & Shirley L Blankleyhusband & wife, personally known to me to be the same person vinese name is subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right August 31

Given under my hand and official seal this

sa dooten Notary Public

OFFICIALOSEAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-7-2003

THIS INSTRUMENT PREPARED BY: Tracey A Rapp, 2200 S Main St, Suite 310, Lombard. 60148

MAIL TO:

MAIL SUBSEQUENT TAX BILLS TO:

(NAME) Lower B. Spira, Attorner (ADDRESS) 17900 Dice Aux (ATTY STATE, ZIP) Honowal, 160430

Dwayne Wharton (NAME) 3661 W Deer Park (ADDRESS) Alsip, IL 60803 (CITY, STATE, ZIP)

<u>VILLAGE OF ALSIP</u> VILLAGE TAX AUG.25.01

REAL ESTATE TRAHSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0042350 FP326706

UNOFFICIAL COPY

B.L. Title Services, Inc. Policy Issuing Agent for LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. blt1330

LEGAL DESCRIPTION:

UNIT 3661 IN DEER PARK IT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DEER PARK SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECOPDED AS DOCUMENT NUMBER 04045704 AS MAY BE AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FROM TIME TO TIME, ELEMENTS.

