

Prepared By

UNOFFICIAL COPY

0010841207

7/27/0169 27 001 Page 1 of 2
2001-09-12 13:31:20
Cook County Recorder 23.50

ALLEN COFFEY
1661 SAUNDERS ROAD
RIVERWOODS, ILLINOIS 60015



and When Recorded Mail To

A.L.S. MORTGAGE COMPANY
1661 SAUNDERS ROAD
RIVERWOODS
ILLINOIS 60015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810170447

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS
4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 20, 2001**
executed by **JASON J. WINKLER, UNMARRIED PERSON AND**
LESLEY D. TANZYUS, UNMARRIED PERSON
to **A.L.S. MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1661 SAUNDERS ROAD**
RIVERWOODS, ILLINOIS 60015
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

10841206

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **5813 SOUTH NASHVILLE, CHICAGO, ILLINOIS 60638**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

A.L.S. MORTGAGE COMPANY

On **AUGUST 24, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Allen F. Coffey Jr.

known to me to be the _____
and

known to me to be _____

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Kim A. Hurtt* _____
County, _____

My Commission Expires **5-2-07**

Allen F. Coffey Jr.
By: ALLEN F. COFFEY JR.
Its: PRESIDENT

By: _____

Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

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19-18-228-011-0000

Property of Cook County Clerk's Office

THE NORTH 30 FEET OF LOT 9 OF BLOCK 55 IN RESUBDIVISION OF FREDERICK H. BARTLETT'S 4TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

7810170447