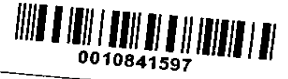


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0010841597
5807062 2001 Page 1 of 3
2001-09-12 10:36:05
Cook County Recorder 47.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001614017451
FIRST AMERICAN TITLE

LAR 03352

ABOVE SPACE FOR RECORDER'S USE ONLY

MSW

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto George N Sahyouni, Martha Sahyouni, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 24, 1997, and recorded on October 28, 1997, in Document 97802555 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN #10-23-109-025-0000 10-23-109-026-0000 **SEE ATTACHED LEGAL**

together with all the appurtenances and privileges hereunto belonging or appertaining.

Address(es) of premises: 3939 CRAIN, SKOKIE, IL, 60076-0000

Witness my hand and seal August, 13, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION


Shirley Harris
Vice President



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THAT THE ABOVE

Property of Cook County Clerk's Office

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 13, 2001.

Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Brian D P...
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001614017151
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

Mail to

Mr. & Mrs. Sahyoun
3939 Crain St.
Skokie, IL 60076



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97802555 Page 2 of 3

LOTS 1 AND 2 IN BLOCK 7 IN DEMPSTER CRAWFORD MANOR SUBDIVISION
OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST
OF EAST PRAIRIE ROAD (EXCEPT SOUTH 17-1/2 CHAINS), ACCORDING TO
THE PLAT THEREOF RECORDED AS DOCUMENT 9,025,318, IN COOK COUNTY,
ILLINOIS.
PIN# 10-23-109-025-0000 PIN# 10-23-109-026-0000

Clerk's Office

