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7580/0099 20 001 Page 1 of 3
2001-09-12 10:59:21
Cook County Recorder 25.50

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, AMERICAN NATIONAL BANK AND TRUST a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgage executed by Thomas E. Reyer and Madeline J. Reyer recorded as Document no. 22459928 to secure an indebtedness in the State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to **Thomas E. Reyer and Madeline J. Reyer**, an Illinois property in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois, as follows:

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See Exhibit "A" attached hereto and made a part hereof.

COMMONLY KNOWN AS: 675 S. Brockway
Palatine, Illinois 60067

PERMANENT INDEX NUMBER(S): 02-22-408-004
02-22-408-005

IN TESTIMONY WHEREOF, AMERICAN NATIONAL BANK AND TRUST has caused its corporate seal to be affixed, and these presents to be signed by an Assistant Vice President, and attested by a A. V. P. this 21st day of August 2001.

AMERICAN NATIONAL BANK AND TRUST

By: John D. Sorum

Its: Vice President

ATTEST By: Dave Maloney

Its: A.V.P.

STATE OF ILLINOIS COUNTY OF (Cook)

I, Dori M. Anderson a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that John B. Sorum, personally known to me to be as an Vice President of American National Bank and Dave Maloney, personally known to me to be a Assistant V.P. of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth. **GIVEN** under my hand and notarial seal this 22 day of August, 2001.

Dori M. Anderson

Notary Public



KATHC
30 N. LA SALLE ST.
CHgo III 60602
Ste 300

Cook County Clerk's Office

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EXHIBIT "A"

TO RELEASE DEED

LEGAL DESCRIPTION

LOTS 8 AND 9 IN BLOCK 3 IN ARTHUR T. McINTOSH AND COMPANY'S PALATINE ESTATE UNIT NO. 1 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 675 S Brockway
Palatine, Illinois 60067

PIN(S) 02-22-408-004
02-22-408-005