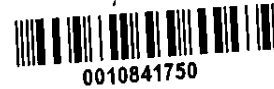


UNOFFICIAL COPY

0010841750

7580/0215 20 001 Page 1 of 2  
2001-09-12 14:45:14  
Cook County Recorder 23.50



Send to

PREPARED BY AND WHEN RECORDED MAIL TO

FIRST NORTHWEST BANK  
MORTGAGE PROCESSING CENTER  
417 WILLIAMSBURG AVENUE  
GENEVA, IL 60134

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. IFC 617164564

**Assignment of Real Estate Mortgage / Deed of Trust**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**COMMUNITY BANC MORTGAGE, LLC**

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 8-29-01  
executed by JOSEPH A BURLINI & SUE ELLEN BURLINI Husband and Wife

0010841749

to **FIRST NORTHWEST BANK**  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 234 W. Northwest Highway  
Arlington Heights, IL 60004-5952

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **COOK** County Records, State of IL \_\_\_\_\_ described

hereinafter as follows: **(See Attached Legal Description)**  
Commonly known as 1407 EAST FLEMING DRIVE  
ARLINGTON HEIGHTS, IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF IL  
COUNTY OF

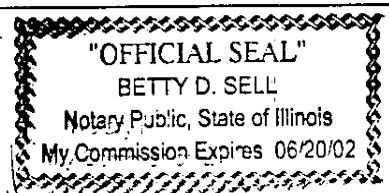
FIRST NORTHWEST BANK

On 8-29-01 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said county and State,  
personally appeared Marino A. Cecchi  
known to be the Attorney in Fact  
and Katherine M. Doremus  
known to me to be Attorney in Fact  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.  
Notary Public Betty D Sell  
COOK County,

BY: Marino A. Cecchi  
ITS: Attorney in Fact  
BY: Katherine M. Doremus  
ITS: Attorney in Fact

WITNESS:



My Commission Expires: 06/20/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2  
SH

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0010841750

**LEGAL DESCRIPTION:**

LOT 446, IN NORTHGATE, UNIT NUMBER 4 "B", BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8, AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin# 03-08-210-027

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