

0010841751

7580/0216 20 001 Page 1 of 2  
2001-09-12 14:45:35  
Cook County Recorder 23.50



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PREPARED BY AND WHEN RECORDED MAIL TO

FIRST NORTHWEST BANK  
MORTGAGE PROCESSING  
417 WILLIAMSBURG AVENUE  
GENEVA, IL 60134

Send by puas

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. ABN#617164564

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 2001  
executed by JOSEPH A. BURLINI AND SUE ELLEN BURLINI, HUSBAND AND WIFE

to COMMUNITY BANC MORTGAGE, LLC  
a corporation organized under the laws of  
and whose principal place of business is

1st AMERICAN TITLE order #LAR66558

THE STATE OF ILLINOIS  
417 WILLIAMSBURG AVENUE  
GENEVA, ILLINOIS 60134

0010841749

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Attached Legal Description)  
Commonly know as 1407 EAST FLEMING DRIVE  
ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On AUGUST 29, 2001 before me, the  
(Date of Execution)

BY: MARINO A. CECCHI  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared MARINO A. CECCHI  
known to me to be the PRESIDENT  
and KATHERINE M. DOREMUS  
known to me to be VICE PRESIDENT

BY: KATHERINE M. DOREMUS  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:



Notary Public Betty D. Sell  
Cook County,  
My Commission Expires 06/20/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

07 13 2020

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0010841751

**LEGAL DESCRIPTION:**

LOT 446, IN NORTHGATE, UNIT NUMBER 4' "B", BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8, AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin# 03-08-210-027

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