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2000-02-14 11:39:12
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Marion G. Robinson and Helen L. Robinson, Husband and Wife

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of September, 1995, and recorded/registered in the Recorder's/Registrar's records, on page , as document No. 95682326, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 18 SOUTH 1/2 OF LOT 19 IN BLOCK 6 IN LANSING TERRACE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF NORTHWEST 1/4 OF SECTION 32, LYING NORTH OF A STRAIGHT LINE RUNNING FROM A POINT IN THE EAST LINE WHICH IS 1581.05 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE WHICH IS 1583.55 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, ALSO OF BLOCK 1, "LANSING GARDENS", A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31 AND THE EAST 30.0 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTHEAST 1/4, SOUTH OF THE RIGHT OF WAY OF THE PITTSBURG, CINCINNATI, CHICAGO AND SAINT LOUIS RAILROAD, (EXCEPT 2 1/4 ACRES LYING IN THE SOUTHEAST CORNER THEREOF) ALSO ALL OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, (EXCEPT THE RIGHT OF WAY OF SAID RAILROAD) ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-32-108-028

Address(es) of premises: 17926 Roy St., Lansing, IL 60438

Witness its hand(s) and seal(s), this 1st day of February, 2000.

FIRST NATIONAL BANK OF ILLINOIS

By: Dennis G. Flanagan (SEAL)
Dennis G. Flanagan, Vice President

Attest: Stanley S. Pamedis (SEAL)
Stanley S. Pamedis, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

Handwritten initials/signature

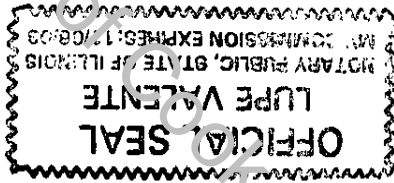
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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:



Commission Expires _____

Notary Public

[Handwritten Signature]

GIVEN, under my hand and official seal, this 1st day of February, 2000

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dennis G. Flanagan, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Stanley S. Parnedis, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook)
(SS)
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