UNOFFICIAL CO

2001-09-12 10:19:28 Cook County Recorder

25.50

PREPARED BY:

PATTY TRUSH

AND WHEN RECORDED MAIL (Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 **ROLLING MEADOWS, IL 60008**

Parcel Tax ID #

LOAN NO.: 14-4155

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Washington Mutual Bank, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 24, 2001** , executed by

DIANA PERALTA, AN UNMARRIED WOMAN

to PLATINUM HOME MORTGAGE CORPORATIO

AN ILLINOIS CORPORATION a corporation organized under the laws of

THE STATE OF ILLINOIS and who's principal

place of business 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008 and recorded in Liber page(s)

State of

IL

COOK

Continue Office County Records.

described as follows:

SEE ATTACHED

PIN #14-05-403-021-1218

Commonly known as: 5855 NORTH SHERIDAN ROAD #26B CHICAGO, IL 60660

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555

LFI #PLA512 6/01

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| Decuar Bload of | |
|--|---|
| By: DONNA M. BROADDUS | Witness: |
| | |
| Its: CLOSING MANAGER-PLATINUM HOME MORTO | AGWitness: |
| | |
| By: | Witness: |
| Its: | Witness: |
| STATE OF COUNTY OF WILL | |
| | ONNA 14 PROADDUS NAGER , known to me to be of the corporation herein which |
| by-laws or a resolution of it's Board of Directors and t act and deed of said corporation. | as signed on behalf of sold corporation pursuant to it's |
| Guadoupe Hould | |
| My Commission Expires 08/10/2002 | WILL County, IL. |
| | "OFFICIAL SEAL" GUADALUPE ROSALES HOTARY PUBLIC, STATE OF ILLINOIS HTY COMMISSION EXPIRES 8/10/2002 |

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOTS 1, 2 AND 3 AND THE NORTH 25 FEET OF LOT 4 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 21; ALSO ALL THE LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2 AND 3 AND THE NORTH 25 FEET OF LOT 4 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PAIK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AC EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 33662 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOLUNENT NUMBER 19967972; TOGETHER WITH AN UNDIVIDED.5972 PERCENT INTEREST JN SAID DEVELOPMENT PARCEL (EXCEPT FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

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