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0010842301

7504/0037 08 001 Page 1 of 3
2001-09-12 10:33:22
Cook County Recorder 25.50

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Richard Gomez
1190 N. Wheeling Road
Mount Prospect, IL 60056-1220



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:11576683 "Gomez" Lender ID:241/1576683 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE BY CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD M. GOMEZ, A SINGLE MAN
Original Mortgagee: MORTGAGE ACCEPTANCE CORPORATION
Dated: 09/25/1998 and Recorded 10/06/1998 as Instrument No. 98897270 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03-27-403-024
Property Address: 1190 N. Wheeling Road, Mount Prospect, IL, 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bankers Trust Company of California, N.A.,
as Custodian or Trustee By: Chase
Manhattan Mortgage Corporation, attorney
in fact
Rec 07/06/01 #2001R32011
On July 26, 2001

By:
STEPHANIE ADONA, ASSISTANT
SECRETARY



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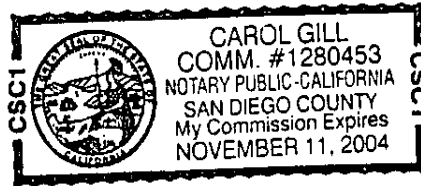
Page 2 Satisfaction

STATE OF California
COUNTY OF San Diego

ON July 26, 2001, before me, Carol Gill, a Notary Public in and for San Diego County, in the State of California, personally appeared Stephanie Adona, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Carol Gill
Carol Gill
Notary Expires: 11/11/2004 #1280453



(This area for notarial seal)

Prepared By: Carol Gill, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099
NTB-20010726-0030 ILCOOK COOK IL BAT: 16747/11576683 K JLSO/11

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LEGAL DESCRIPTION RIDER

PARCEL 1: THAT PART LYING WESTERLY OF THE SOUTH LINE THEREOF OF THAT PART LYING WITHIN THAT WEST 50.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF; AND LYING NORTH OF THE SOUTH 60.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF OF THAT PART LYING WITHIN THAT WEST 50.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF;

PARCEL 2: THE SOUTH 10.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF OF THAT PART LYING WITHIN THE WEST 50.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 8, 9 AND 10 IN BRICKMAN MANOR FIRST ADDITION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 8; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF LOTS 8 AND 9, A DISTANCE OF 83.50 FEET TO A POINT 2.50 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 9; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF LOT 9, A DISTANCE OF 140.39 FEET, MORE OR LESS, TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 8 AND 9; THENCE SOUTH ALONG SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 8, 9 AND 10, A DISTANCE OF 60.0 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOT 10; THENCE NORTH ALONG THE WEST LINE OF LOTS 8, 9 AND 10, A DISTANCE OF 45.63 FEET TO THE NORTHWEST CORNER OF LOT 8; THENCE EAST AND SOUTHEASTERLY ALONG THE NORTHERLY LINE OF LOT 8 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.



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