



Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#11240291

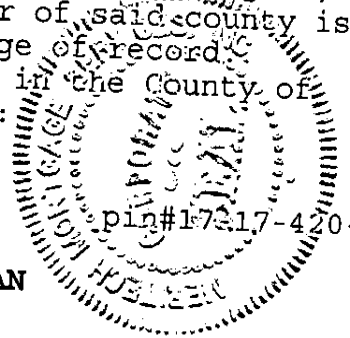
STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60602

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **RODNEY A HILL AND JUDITH HILL** to **PRISM MORTGAGE COMPANY** bearing the date 06/01/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00-418613. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

2001/15/15

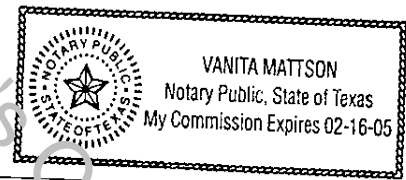
SEE EXHIBIT A ATTACHED
commonly known as: 812- 814 SOUTH MILLER #1S
CHICAGO, IL 60607



pin# 17217-420-062-1002

dated AUG 10 2001
BANKERS TRUST COMPANY, AS TRUSTEE AND CUSTODIAN
by **MERITECH MORTGAGE**
Attorney in fact

By: David Dill
Senior Vice President



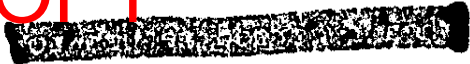
STATE OF TEXAS COUNTY OF TARRANT
The foregoing instrument was acknowledged before me on AUG 10 2001
by David Dill the Senior Vice President
of MERITECH MORTGAGE
for BANKERS TRUST COMPANY, AS TRUSTEE AND CUSTODIAN
on behalf of said CORPORATION.

Vanita Mattson

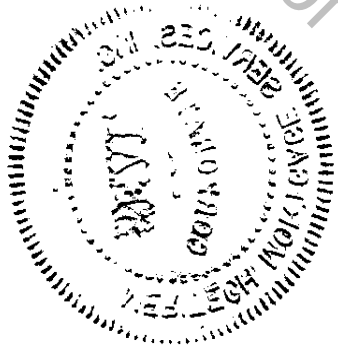
Notary Public

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203
**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

UNOFFICIAL COPY



Property of Cook County Clerk's Office



UNOFFICIAL COPY

STREET ADDRESS: 812-814 SOUTH MILLER STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-17-420-062-1002

UNIT 1S

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1S, IN THE 812-814 MILLER STREET CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 32 AND 33 IN H. V. GILPIN'S SUBDIVISION OF BLOCK 13, IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST 1/4 SECTION 17, 39, 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92740278; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92740278

Property of Cook County Clerk's Office

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② 7942671
- scan

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7583/0119 01 001 Page 1 of 2

2001-09-12 11:08:26

Cook County Recorder 23.00



RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, FORMERLY KNOWN AS WORTH BANK AND TRUST of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **MICHAEL G. PRITCHARD AND SUSAN PRITCHARD, HIS WIFE**, 13536 South Long Avenue, Crestwood, Illinois its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain **REAL ESTATE MORTGAGE** bearing date the **4th** day of **June, 1993**, recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in _____ of _____ Page _____ as **DOCUMENT #93461392** and to the premises therein described in the County of **COOK**, State of **ILLINOIS** as follows:

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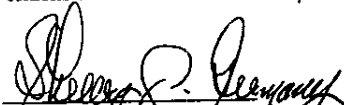

Lot 3 in Block 2 in Crestwood Gardens, a Subdivision of the North West 1/4 of the North West 1/4 of Section 4, Township 36 North, Range 13 East of the Third Principal Meridian (except the West 225 thereof and except the North 200 Feet of the East 257.44 Feet of the North West 1/4 of the North West 1/4 of said Section 4) all in Cook County, Illinois.

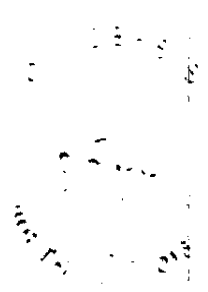
**13536 South Long Avenue
Crestwood, Illinois 60445**

PIN 28-04-107-003-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this **5th** day of **September, 2001**


SHELBY L. GERMANY, ASST. VICE PRESIDENT

JUDITH A. DILLON, VICE PRESIDENT



UNOFFICIAL COPY

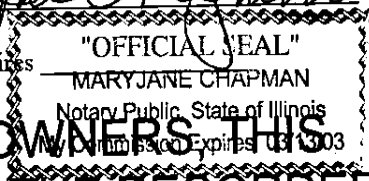
STATE OF ILLINOIS)

COUNTY OF COOK)

I, Mary Jane Chapman notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this **5th** day of **September, 2001**.

Notary Public
Commission expires



FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by **Mary Jane Chapman, 3052 W. 111th St., Chicago, IL. 60655**

MJC

Property of Cook County Clerk's Office