UNOFFICIAL COMPAGE 1 of Page 1 of

2001-09-12 10:38:02

Cook County Recorder

25.00

PREPARED BY:

Caes!

128167 DIT

PLATINUM HOME MORTGAGE CORPORATION 2200 HICKS ROAD, SUITE 101 **ROLLING MEADOWS, IL 60008**

WHEN RECORDED MAIL TO (Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101 **ROLLING MEADOWS, IL 60008**

LOAN NO.: 14-373

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned nereby grants, assigns and transfers to Homeside Lending Inc., it's successors and assigns

all the rights, title and interest of undersigned in and to thet certain Real Estate Mortgage dated SEPTEMBER 6, 2001

DIANE L. SMITH, A MARRIED VOMAN executed by

0010842633

PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of

THE STATE OF II

2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

State of

page(s)

described as follows:

Crt's Office COOK

County Records.

and who's principal place of business is

 \mathbf{H} SEE ATTACHED EXHIBIT

PIN# 02-23-118-017-0000

Commonly known as: 6504 SOUTH MINERVA AVENUE,3S

CHICAGO, IL 60637

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555

LFI #PLA501 10/00

Page 1 of 2



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PARCEL 1: UNIT 6506-3 IN THE PARK SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN BLOCK 2 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "-A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - 0010780630, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF - P-6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS XC.

IN THE

R -QOI

OR COOK

COUNTY CLOTH'S OFFICE DOCUMENT NUMBER -0010780630.

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UNOFFICIAL COPP842634 Page 3 of 3

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Laborar Formald	
By: DONNA M. BROADDUS PLATINUM HOME MORTGAGE CORPORATION	Witness:
Its: CLOSING MANAGER	Witness:
By:	Witness:
Its:	Witness:
STATE OF IL COUNTY OF COOK	efort the, the undersigned, a Notary Public in and for
On SEPTEMBER 6, 2001 b said County and State, personally appeared DONNA known to me to be the CLOSING MANAGER and	
executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowled as said instrument to be the free act and deed of said corporation.	
Mariera anchy choth	County, COOK
My Commission Expires 08/31/2002	
	"OFFICIAL SEAL" MARICRUZ SANCHEZ-SCHLOTTMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/3 1/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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