

Prepared By:

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4257/0013 10 001 Page 1 of 2
2001-02-16 09:22:00
Cook County Recorder 23.00



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7583/0073 07 001 Page 1 of 2
2001-09-12 10:38:32
Cook County Recorder 23.00

GUARANTEED FINANCIAL
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-48339

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60059

Re-recording document to Add SIBNOS
SIGNATURE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 29, 2001**
executed by **KERRIE TREFZER, AN UNMARRIED PERSON**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1800 WEST LARCHMONT**
CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No. **10128627**

COOK County Records, State of **ILLINOIS**, page(s) _____, as Document No. _____

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **721 WEST BELDEN AVENUE #2, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On **FEBRUARY 2, 2001** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL D RANDOLPH
known to me to be the **OPS. SPECIALIST**
and

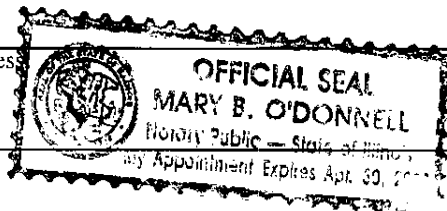
By:
Its: **OPS. SPECIALIST**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public
My Commission Expires **4-30-03** **COOK** County,

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

of 1
No abs.
McD
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0910128628

STREET ADDRESS: 721 WEST BELDEN AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: #2

LEGAL DESCRIPTION:

UNIT NUMBER 721-2, IN BELDEN-BURLING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE WEST 1/2 OF LOTS 51 TO 54, IN THE SUB OF THE EAST 1/2 OF BLOCK 9 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93227554 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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