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2001-09-12 11:48:52
Cook County Recorder 25.00



① H121036443
CTU

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT ~~FOUNDERS BANK~~, of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **W. ANTHONY KOPP, A SINGLE PERSON**, 14522 South Linder Court, Unit PH2, Oak Forest, Illinois, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain **REAL ESTATE MORTGAGE** bearing date the **13th** day of **November**, **2000** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in _____ of _____ Page _____ as Document Number **00912426** and to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS** as follows:

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SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

14522 South Linder Ct., Unit PH2 28-09-100-135-1170
Oak Forst, Illinois 60452

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this **7th** day of **September**, **2001**.

Shelby J. Germany
SHELBY J. GERMANY, ASST. VICE PRESIDENT
Judith A. Dillon VP
JUDITH A. DILLON, VICE PRESIDENT

BOX 333-CTI

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2025 210

STATE OF ILLINOIS)

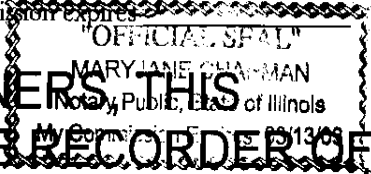
COUNTY OF COOK)

I, Mary Jane Chapman notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON,, VICE PRESIDENT** , personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this **6th** day of **September**, 2001.

Mary Jane Chapman
Notary Public

Commission expires



FOR THE PROTECTION OF THE OWNERS THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by **Mary Jane Chapman, 3052 W. 111th St. Chicago, 60655**

maeto

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EXHIBIT "A"

UNIT NO. 14522 PH2 IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST ½ OF THE NORTH WEST ¼ (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.00 FEET THEREOF) AND ALSO (EXCEPT SCHOOL LOT IN THE SOUTH EAST ¼ THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1973 AS DOCUMENT NO. 22559236 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NO. 730 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23907419, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PIN: 28-09-100-138-1170

RE: W ANTHONY KOPP
14522 SOUTH LINDER COURT UNIT PH2
OAK FOREST IL

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