UNOFFICIAL COMPOSE 37 001 Page 2001-09-12 10:15:16

Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF **TRUST** WAS FILED.

Loan No. 0000000(5721274860

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note; the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, P.ELEASE, CONVEY, and QUIT CLAIM unto Kelly M Tierney, A Single Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 10, 1998, and recorded on September 16, 1998, in Volume/Book 9112 Page 0037 Document 98823415 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #17042110351034 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or ar per aining.

Address(es) of premises: 1400 NORTH STATE ST, CHICAGO, IL, 60610-0000

Witness my hand and seal August, 2, 2001.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Shirley Harris Vice President



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UNOFFICIAL CO

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 2, 2001.

Affice Jacobs Notary Public

Lifetime Commission

Loan No: 000000005721274860

County of: Cook In.

Clarks Office Investor No: 815

Prepared by: Kenya N Williams Chase Manhattan Mortgage Corporation 1500 North 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

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ORDER NUMBER: 2000 000444528 CH

STREET ADDRESS: 1400 N. STATE STREET

UNIT 3C

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-04-211-035-1034

LEGAL DESCRIPTION:

UNIT NUMBER 3-C IN 1400 STATE PARKWAY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AN) 1 IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, ALSO LOT 19 OF LOT 'A' OF BLOCK 2 IN SUBDIVISION OF LOT 'A' OF BLOCK 1 AND LOT 'A' OF BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO, SUBDIVISION OF JOT 13 IN SAID BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WILCH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25179002, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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