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752270005 51 001 Page 1 of 2

2001-09-11 09:47:30

Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0010842886

NCM:9985159 OKMC:9367575
MIN#: 100014270000476136
FHLMC 128054220

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO.

located at 3232 Newmark Dr., Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, (assignee), as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026. Said mortgage/deed of trust bearing the date 04/07/00, made by **BENJAMIN AZULAY & HEIDI AZULAY** to **NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG CO.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 00248318 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 3827 N KENMORE AVE
12/18/00 CHICAGO, IL 60613

14-20-211-036-1005

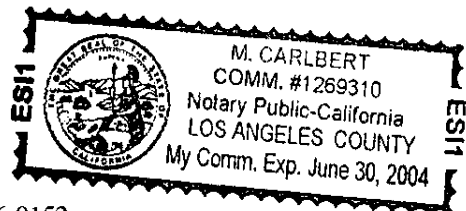
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO.

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 18th day of December, 2000, by ELSA MCKINNON of NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO. on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



NCOKM KK R1129

MIN 100014270000476136

MERS PHONE 1-888-679-MERS

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EXHIBIT 'A'

9985159

LOTS 19 AND 20 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 6 OF
LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4
(EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN
SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 85275591 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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