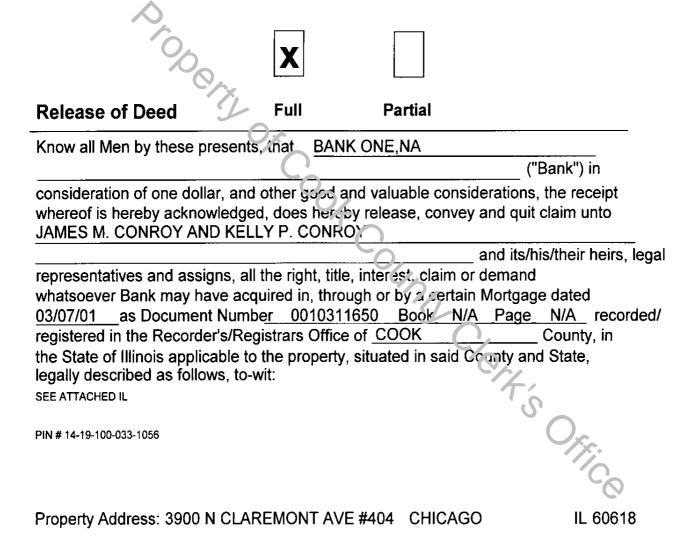
UNOFFICIAL C 034342960
2001-09-12 09:33:28

Cook County Recorder

25.50





For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

s/3

Deed was filed.

PIN 14191000331022

UNOFFICIAL COPY

Property of Cook County Clerk's Office

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 08/08/01

BANK ONE, NA

REBECCA J./SHERMAN

Its: Mortgage Officer

Attest

Its: Authorized Officer OOA CO

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary ac, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL BRIAN K. ROYCE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 8-31-2004

This instrument was prepared by: APRIL E. PORTER

00414511166805

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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Property Search Report

◆ Back

LOGOFF

Exhibit A

Application Number:

4511166805

Parcel ID Number:

14-19-100-033-1022

14-19-100-033-

Grantee Names:

JAMES M.

CONROY

KELLY P. CONROY

3900 N.

Property Address: CLAREMONT

AVE. UNIT 404

CHICAGO, IL

60618

COOK County

Legal Description:

Jook Collustra Clerk UNITS 404 AND P-9 IN ST. BENS LOFT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 31, 32 AND 33 IN THE SUBDIVISION OF BLOCK 9, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 LAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER THEREOF AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER THEREOF AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 10/27/98 AS DOCUMENT 98964680, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON INTEREST ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

<u>9</u>,

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