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0010842907

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2001-09-11 10:04:27

Cook County Recorder

23.50

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



0010842907

L#:9724938

The undersigned certifies that it is the present owner of a mortgage made by **BENJAMIN B GREENE & CATHLEEN E GREENE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

bearing the date 04/17/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00273156

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 2929 N WESTERN AVENUE #311 CHICAGO, IL 60618  
pin#14-30-116-010-&019

dated 07/26/01

ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, Successor by merger with THE LONG ISLAND SAVINGS BANK, FSB

By: \_\_\_\_\_


Jorge Tucux

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 07/26/01 by Jorge Tucux the Vice President of ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, on behalf of said CORPORATION.

 Jerry Seville Notary Public/Commission expires: 11/10/2004

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



ASTRC PB REMOV

S-4  
P-2  
m-1

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STREET ADDRESS: 2911 N. WESTERN #311 & P-40  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-30-116-010-&019

00273156

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 311 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-40, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

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