UNOFFICIAL COM 19842914 61/8833 51 881 Page 1 of

2001-09-11 10:06:36

SATISFACTION OF MORTGAGE

Cook County Recorder

23.50



When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5908701083

The undersigned certifies that it is the present owner of a mortgage made by DANIEL J MCAULIFFE & PHILIP C LASCALA

to PREFERRED MORT 3 AGE ASSOCIATES, LTD.

bearing the date 06/10/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98511560

re-recd: INSTR# 99805420 8/24/99

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3915 N HERMITAGE pin#14-19-206-021

CHICAGO, IL 60618

JERRY SEVILLE COMM. #1283673 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. Nov. 10, 2004

dated 07/23/01

FIRSTAR BANK, N.A., SUCCESSOR BY MERGER TO MERCANTILE BANK,

N.A.

By:

Jorge Tudux

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 07/22/01

by Jorge Tucux

the Vice President

of FIRSTAR BANK, N.A., on behalf of said CORPORATION.

Notary Public/Commission expires: 11/10/2004

Prepared by NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

5908701083

LOT 22 IN SUB-BLOCK 1 OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER THEREOF) IN COOK COUNTY ILLINOIS.

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