## (3)

## UNOFFICIAL COPY0843487

RECORD AND RETURN TO :/ WINDSOR MORTGAGE

3201 Old Glenview Road Wilmette, Illinois 60091

Loan # 6971349

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

SKOKIE OFFICE

6488/0022 09 006 Page 1 of 2 **2001-09-12** 11:30:22 Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE

WOLLD THE # 5428 3/5

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, GHS MORTGAGE, LLC d/b/a WTYTSOR MORTGAGE

3201 OLD GLENVIEW ROAD, WILLIETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to COUNTRYWIDE HOME LOANS, INC

450 AMERICAN STREET, MSN 3-51, SIMI VALLEY CA 93065

all rights, title and interest in and to that ce tain mortgagedated 07/12/01

and executed by

TONJA RUFFIN, AN UNMARRIED WOMAN

as Mortgagor in favor of the undersigned as Mortgagor, record/register with the Recorder of Deeds/Register of Titles COOK County as Document number COOK applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

PIN# 31-01-108-001

Property Address: 2955 WILLOW ROAD, HOMEWOOD, IL 60/30

Dated as of this 12TH day of JULY, 2001

Assignor: GAS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

AVN A BERNSTEIN ASSISTANT SECRETARY

MARTHA E. TONJUK ASSISTANT VICE PRESIDENT

State of Illinois County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that LYN A. BERNSTEIN and MARTHA E. TONJUK respectively of GHS MORTGAGE, LLC d/b/a appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this

12TH

day of JULY, 2001

Notary Public

My Commission Expires on:



2 MW

## **UNOFFICIAL COPY**



Property of Coot County Clert's Office

Sent By: HP LaserJet 3100;

7084530543;

Jul-9-01 1:26PM; Page 8/8

0077:07:10 PM

Lawyers Title Insurance Corporation

Commitment Number: 010605428

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**SCHEDULE C** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1 IN CHAYES PARK FIRST ADDITION, BEING A SUBDIVISION OF THE WEST 778 78 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 660 FEET THEREOF) AND THE NORTH 175 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPTING THE WEST 778 78 FEET THEREOF) ALVIN SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CUOK COUNTY, ILLINOIS Or Coop County Close

P.I.N.: 31-01-108-001

ALTA Commitment Schedule C