

UNOFFICIAL COPY

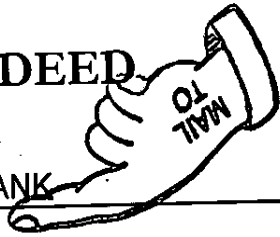
0010843705

7507/0054 05 001 Page 1 of 1  
2001-09-12 10:34:11  
Cook County Recorder 23.50



0010843705

RELEASE DEED



MAIL TO: UNIONBANK

202 INDIAN SPRINGS DR

SANDWICH IL 60548

NAME AND ADDRESS OF PREPARER:

UnionBank

202 Indian Springs Dr.

Sandwich, IL 60548

RECORDER'S STAMP

Know All Men by These Presents, That UNIONBANK

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JOSEPH L HORVATH AND FRANCES HORVATH, IN JOINT TENANCY

of the County of COOK and State of ILLINOIS all right, title interest, claim or demand whatsoever THEY may have acquired in through or by a certain MORTGAGE bearing date the 11 day of FEB A.D. 19 99, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 9917087, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A" AND "B"

20102846 (10/2) [Signature]  
BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60015

[Handwritten initials]

Note: If additional space is required for legal - attach on a separate 8-1/2 x 11 sheet. Together with all the appurtenances and privileges thereunto belonging on appertaining.

WITNESS THEIR hand 'S and seal this 7 day of AUGUST 20 01

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

[Signature] (SEAL)  
DENISE M KRAFFT, LOAN OFFICER

[Signature] (SEAL)  
ROBERT E BAKER, VICE-PRESIDENT

Lawyers Title Insurance Corporation

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SEARCHED  
SERIALIZED  
INDEXED  
FILED

COOK COUNTY CLERK'S OFFICE  
JAN 10 2006  
CHICAGO, ILL.

STATE OF ILLINOIS )  
COUNTY OF LA SALLE ) SS

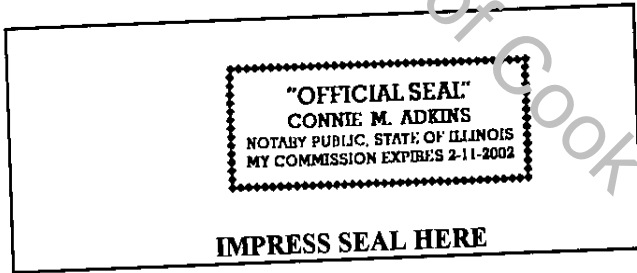
I, the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT  
DENISE M KRAFFT AND ROBERT E BAKER

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered  
the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including  
the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 7 day of AUGUST 2001

Connie Madh  
Notary Public

My commission expires on 2/11/02



Vertical lines for recording information, including the word 'To' written vertically.

RELEASE DEED

0010843705

# UNOFFICIAL COPY

## LEGAL DESCRIPTION 20102846

LOT 5 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 6 IN BLOCK 6 IN METROPOLITAN'S LARAMIE-NILES CENTER ROAD GARDENS BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 OF HUXHOLD'S ADDITION TO NILES CENTER BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LANDS OF LUDWIG AND NORTH OF THE SOUTH LINE OF MICHEL NELLESON, INCLUDING ALSO THE 36 RODS SOUTH OF AND ADJOINING THE NORTH 24 RODS OF THE WEST 22 RODS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.